

Water Resources Survey



Part II:

MAPS SHOWING IRRIGATED AREAS IN COLORS
DESIGNATING THE SOURCES OF SUPPLY

Park County, Montana

YELLOWSTONE RIVER
COMPACT COMMISSION
PERMANENT FILE

Published by

STATE ENGINEER'S OFFICE
Helena, Montana, December, 1951

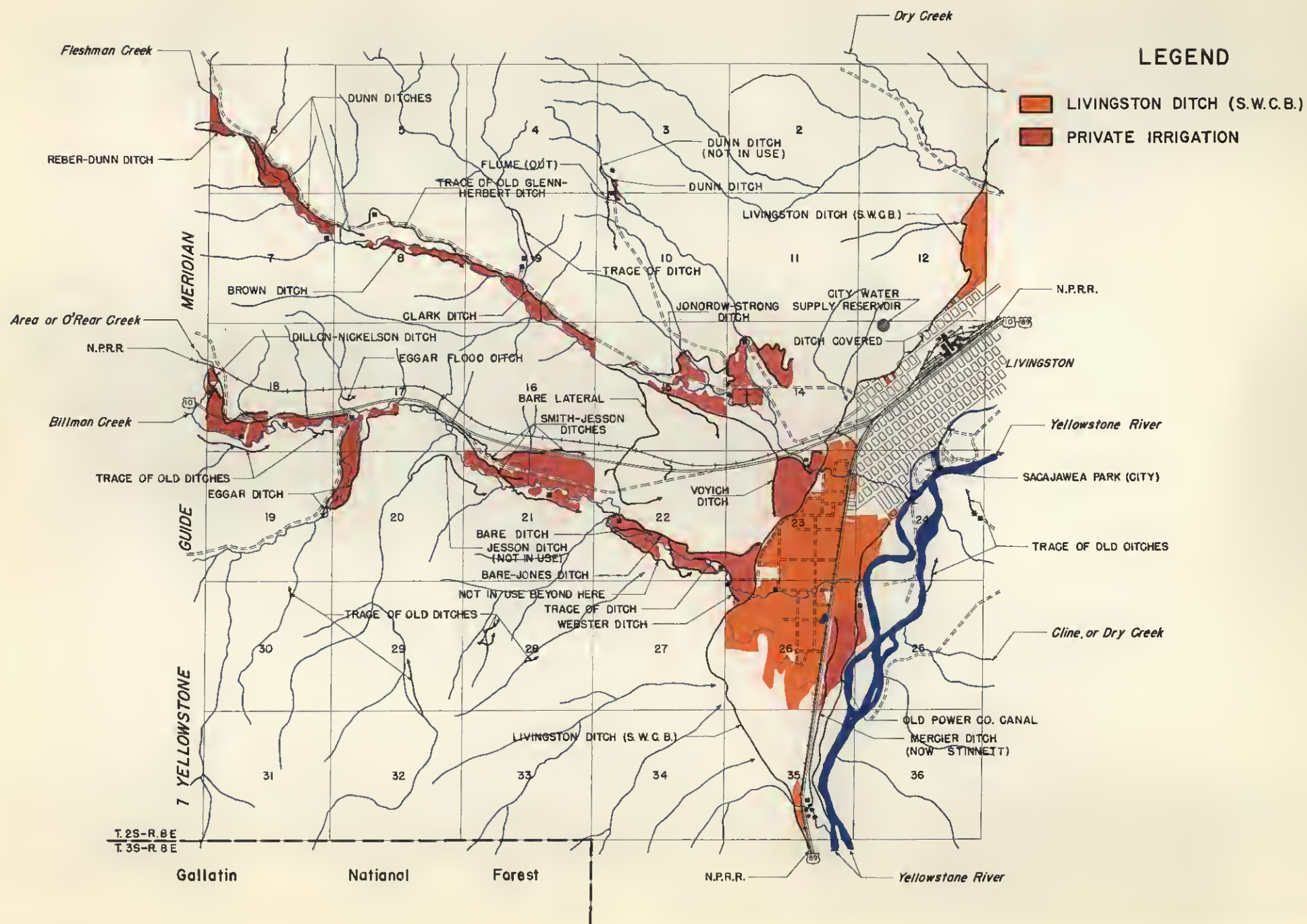
WATER RESOURCES SURVEY

Park County, Montana

Part II

Maps Showing Irrigated Areas

Published by
STATE ENGINEER'S OFFICE
Helena, Montana
December, 1951



December, 1951

Honorable John W. Bonner
Governor of Montana
Capitol Building
Helena, Montana

Dear Governor Bonner:

Submitted herewith is a consolidated report on the Water Resources Survey of Park County, Montana.

This work is being carried on with funds made available to the State Engineer by the 32nd Legislative Session, 1951, and in cooperation with the State Water Conservation Board and the Montana State Agricultural Experiment Station.

The report is divided into two parts. Part I consists of history of land and water use, irrigated lands, water rights, etc., and Part II contains all of the township maps in the county showing in color the lands irrigated from each source or canal system.

Work has been completed and reports are now available for the following counties: Yellowstone, Carbon, Stillwater, Big Horn, Custer, Rosebud, Musselshell, Golden Valley, Wheatland, Meagher, Sweet Grass, Park and Treasure.

The office files contain minute descriptions and details of each individual water right, water and land use, etc., which are too voluminous to be included herein. These office files are available for inspection to those who are interested.

The historical data contained in this report can never become obsolete. If new information is added from time to time as new developments occur, the report can always be kept current and up to date.

Respectfully submitted,
FRED E. BUCK, State Engineer

STATE ENGINEER'S OFFICE

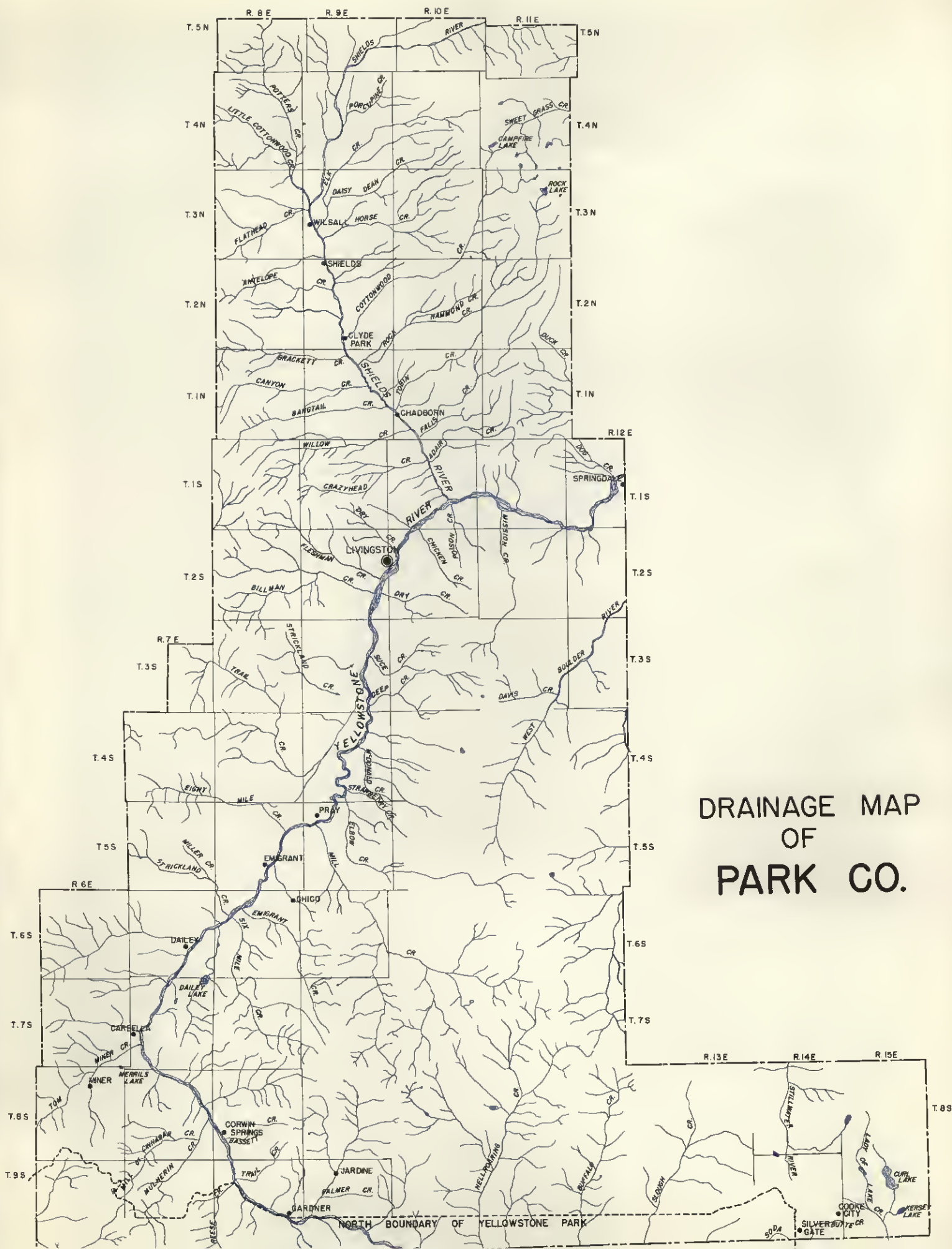
Fred E. Buck State Engineer
Hans L. Bille Assistant

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R. J. Kelly Assistant Secretary

MONTANA STATE AGRICULTURAL EXPERIMENT STATION

O. W. Monson, Irrigation Engineer, Consultant and Project Leader, Bozeman



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MAP SYMBOL INDEX

BOUNDARIES

- COUNTY LINE
- NATIONAL FOREST LINE

DITCHES

- ~ CANALS OR DITCHES
- DRAIN DITCHES
- PROPOSED DITCHES

STRUCTURES

- \ DAM
- ⌵ DROP
- ⌵ FLUME
- ⊙ GAUGING STATION
- +++ NATURAL CARRIER USED AS DITCH
- PUMP
- PUMP SITE
- ⌵ RESERVOIR
- ⌵ SIPHON
- ⊙ STORAGE TANK
- ⌵ WEIR
- ⊕ WELL

TRANSPORTATION

- === COUNTY ROADS
- == PAVED HIGHWAY
- +++ RAILROADS
- ⊠ STATE HIGHWAY
- ⊠ U. S. HIGHWAY

UNITS

- ⊙ AIRPORT
- ⊠ CEMETARY
- ⊙ COUNTY SEAT
- ⊠ FAIRGROUND
- FARM OR RANCH UNIT
- ◇ FISH HATCHERY
- ⌵ LOOKOUT STATION
- ⌵ POWER PLANT
- ⌵ RANGER STATION
- ⌵ SCHOOL HOUSE
- ⌵ SHAFT, MINE OR DRIFT
- * SPRING
- ⊕ STATE OR NATIONAL MONUMENT

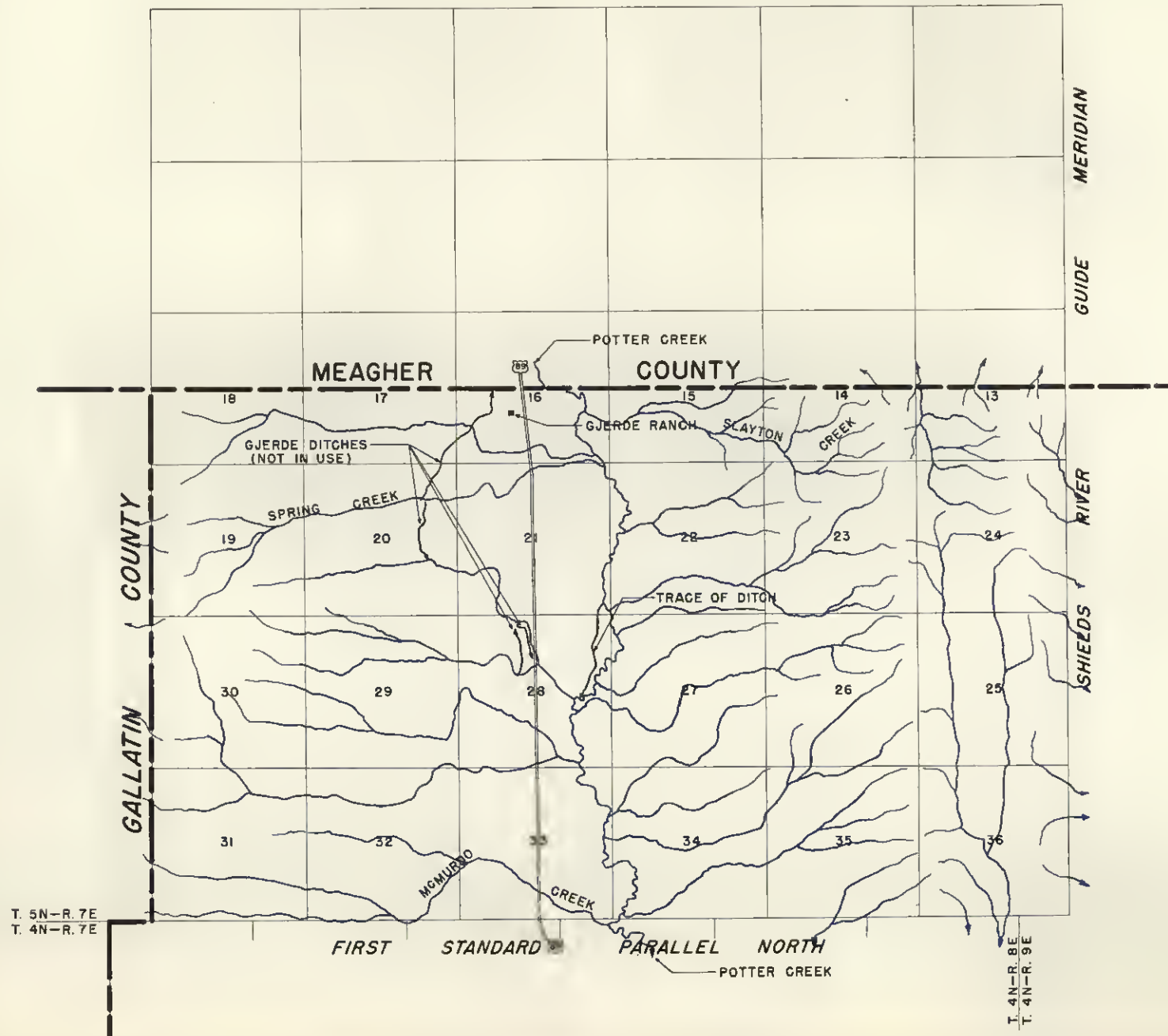
Township No. 5 NORTH

Range No. 8 EAST

County PARK

T. 5 NORTH

R. 8 EAST



Township No. 5 NORTH

Range No. 9 EAST

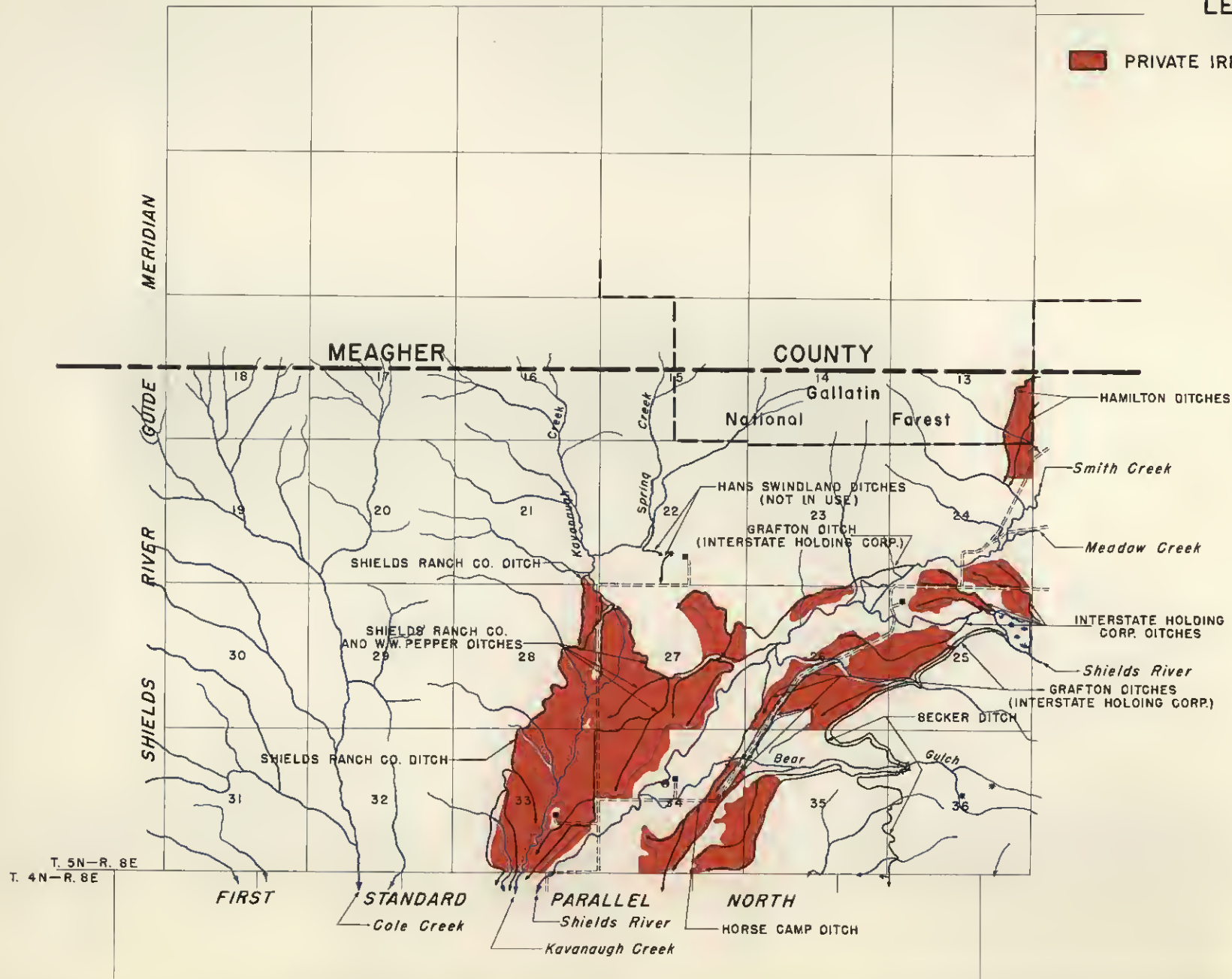
County PARK

T. 5 NORTH

R. 9 EAST

LEGEND

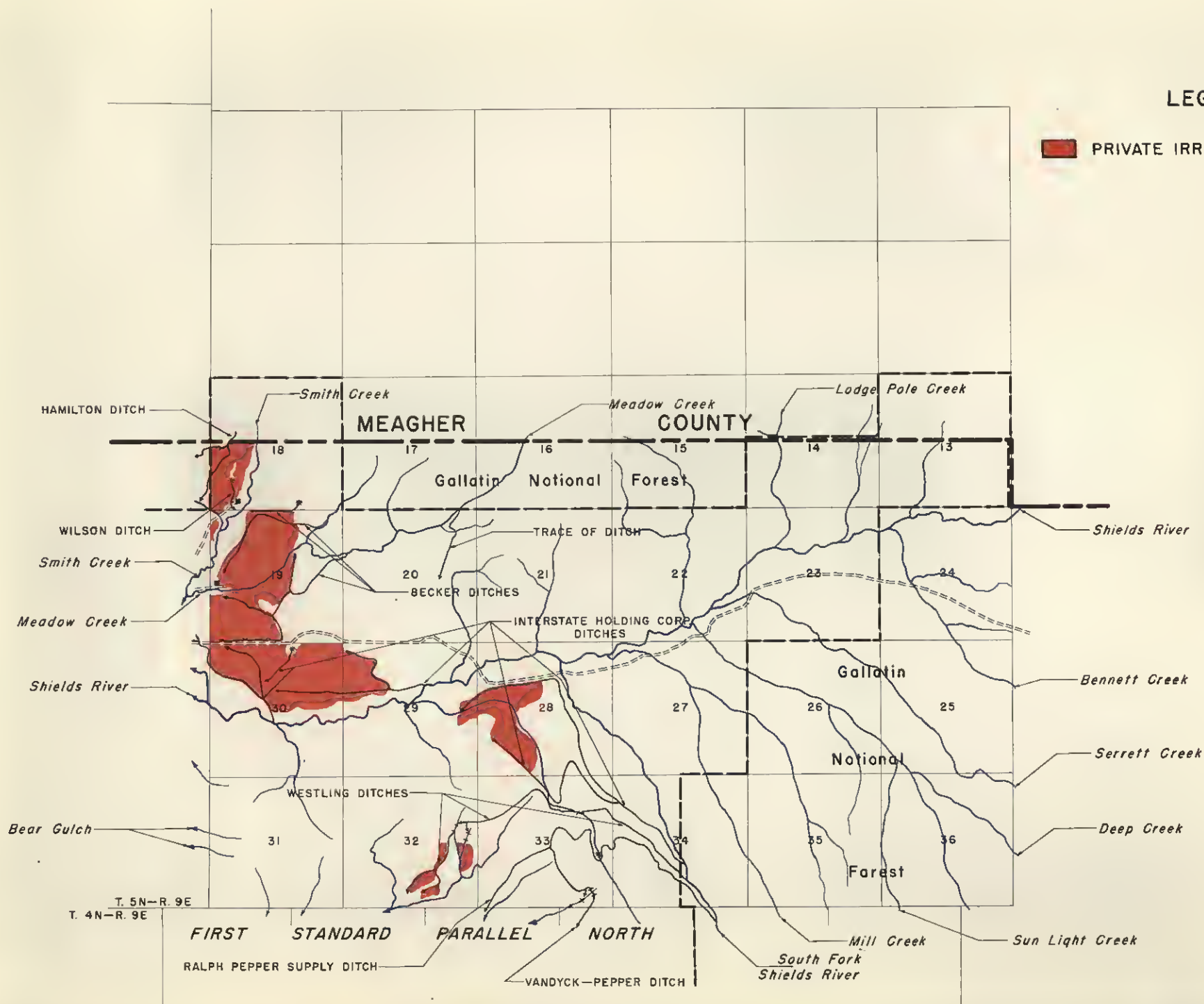
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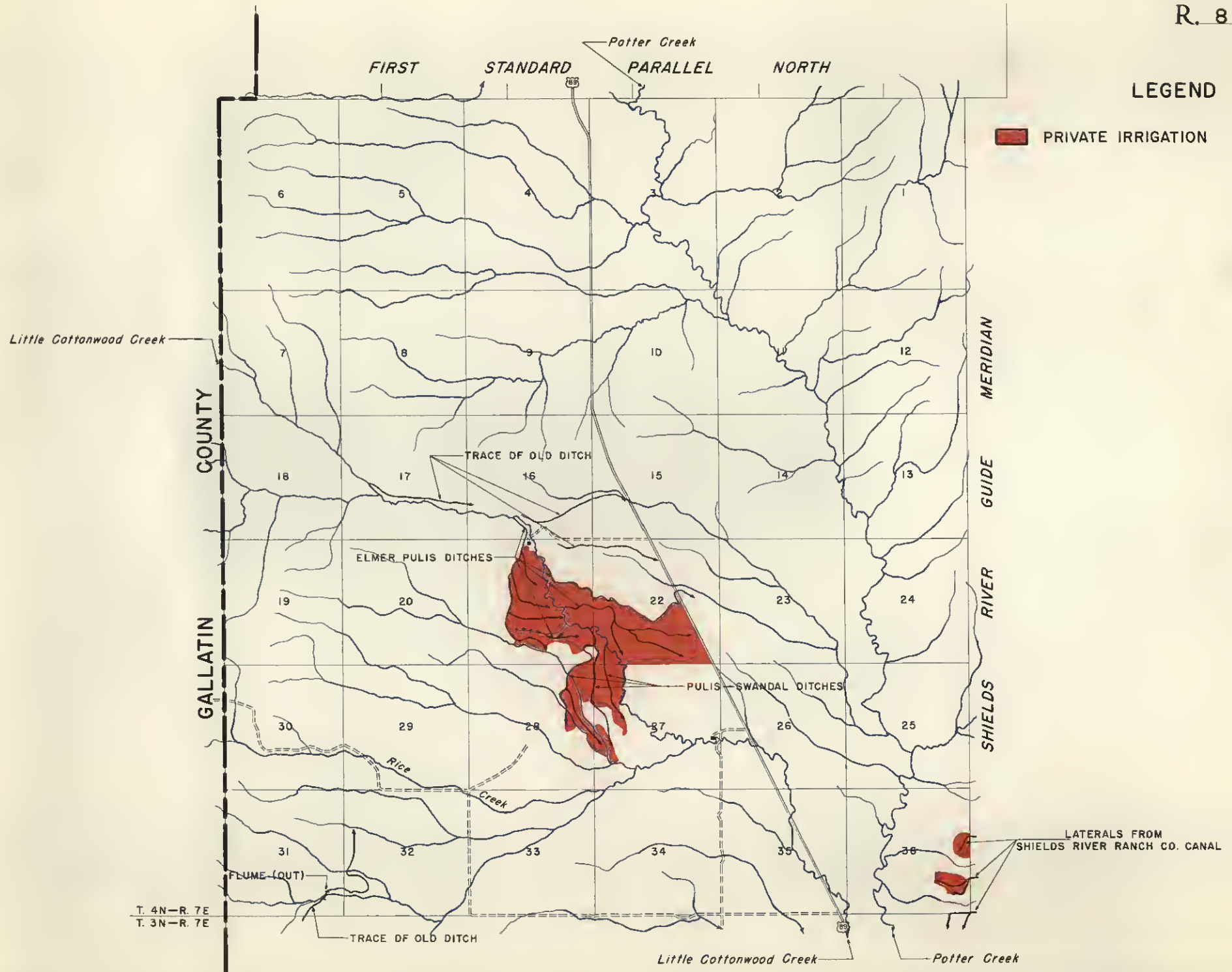
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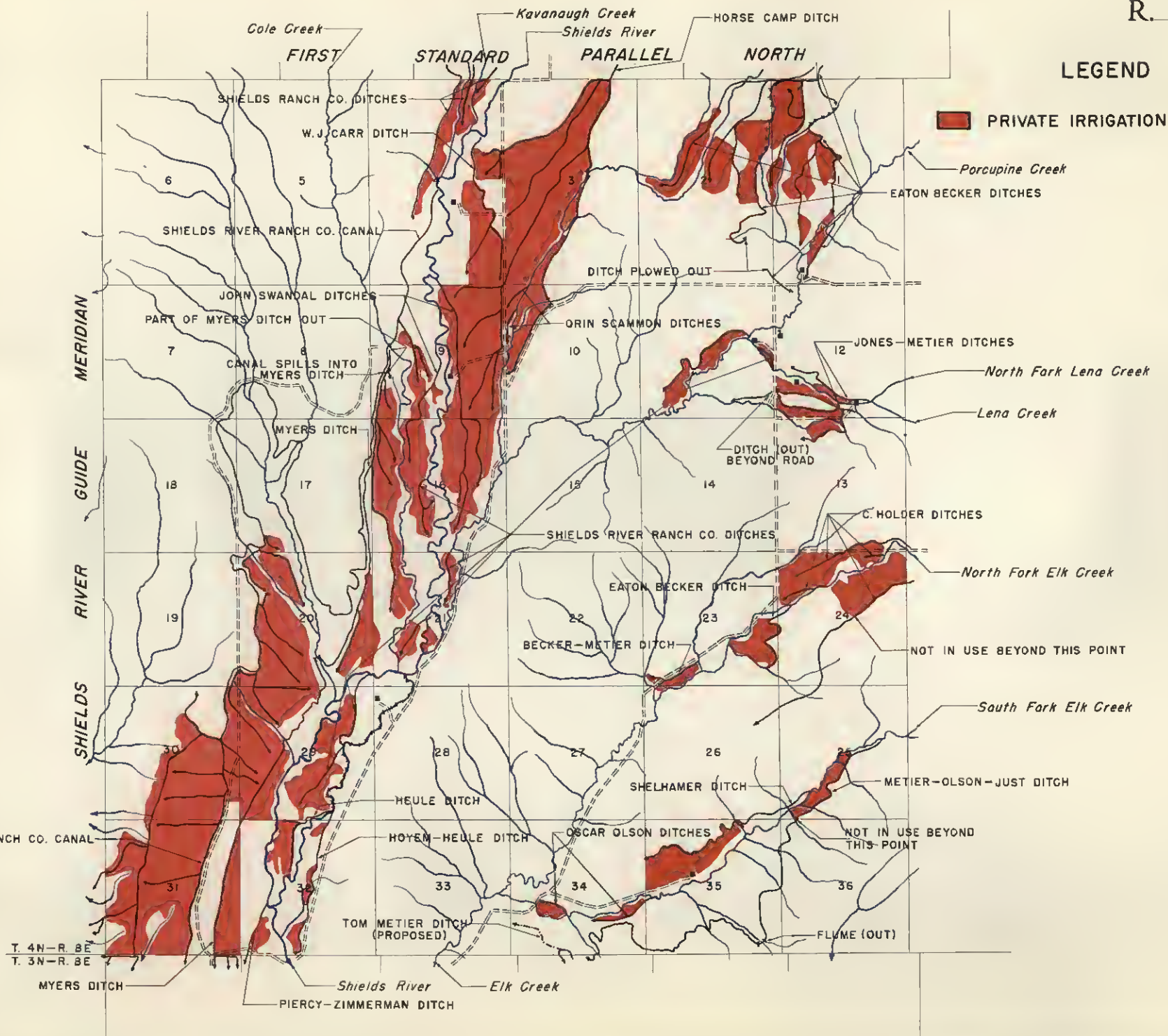


PRIVATE IRRIGATION



R. 8 EAST

 PRIVATE IRRIGATION

Township No. 4 NORTHRange No. 9 EASTCounty PARKT. 4 NORTHR. 9 EAST

Township No. 4 NORTH

Range No. 10 EAST

County PARK

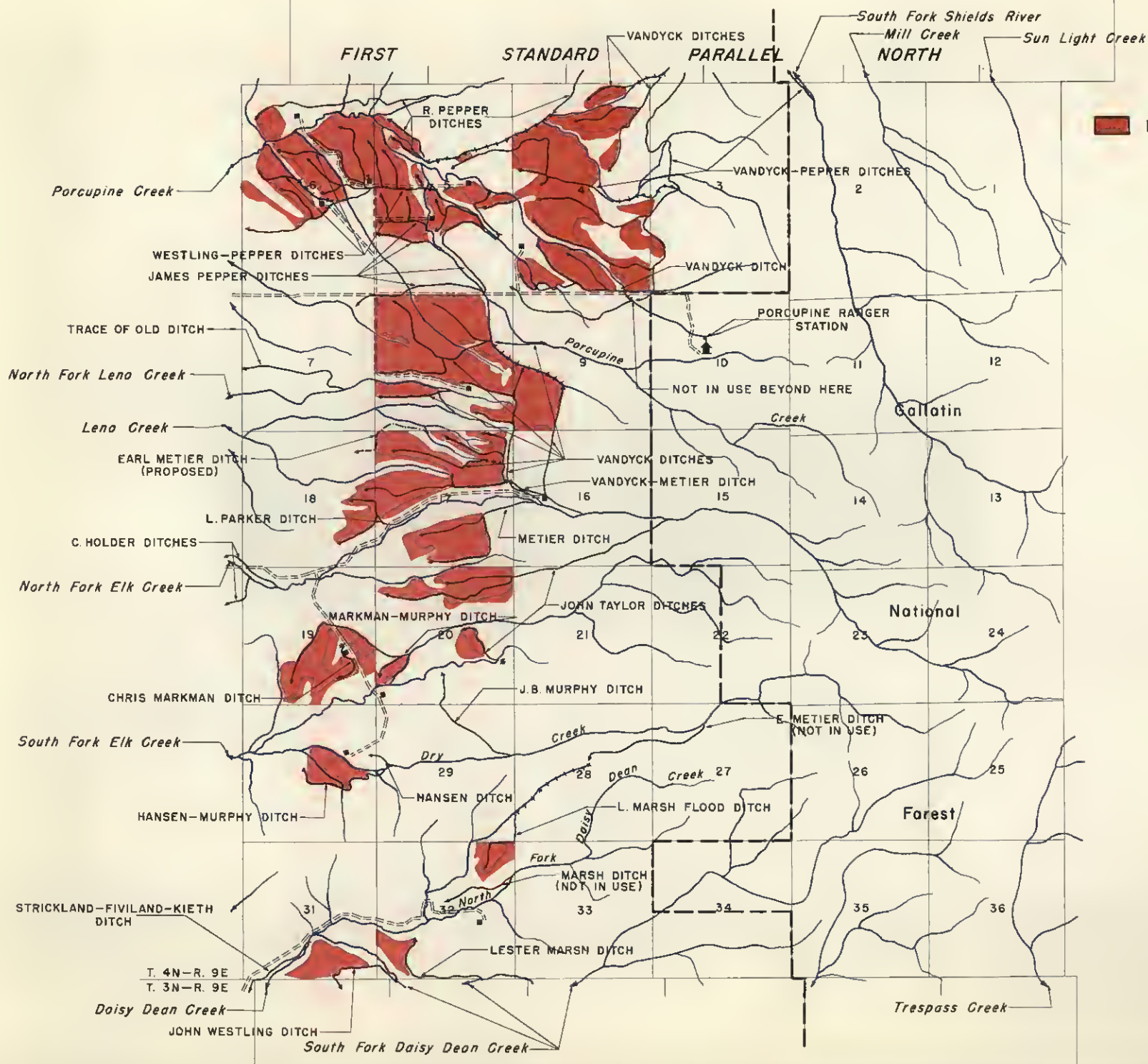
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R. 10 EAST

LEGEND



PRIVATE IRRIGATION



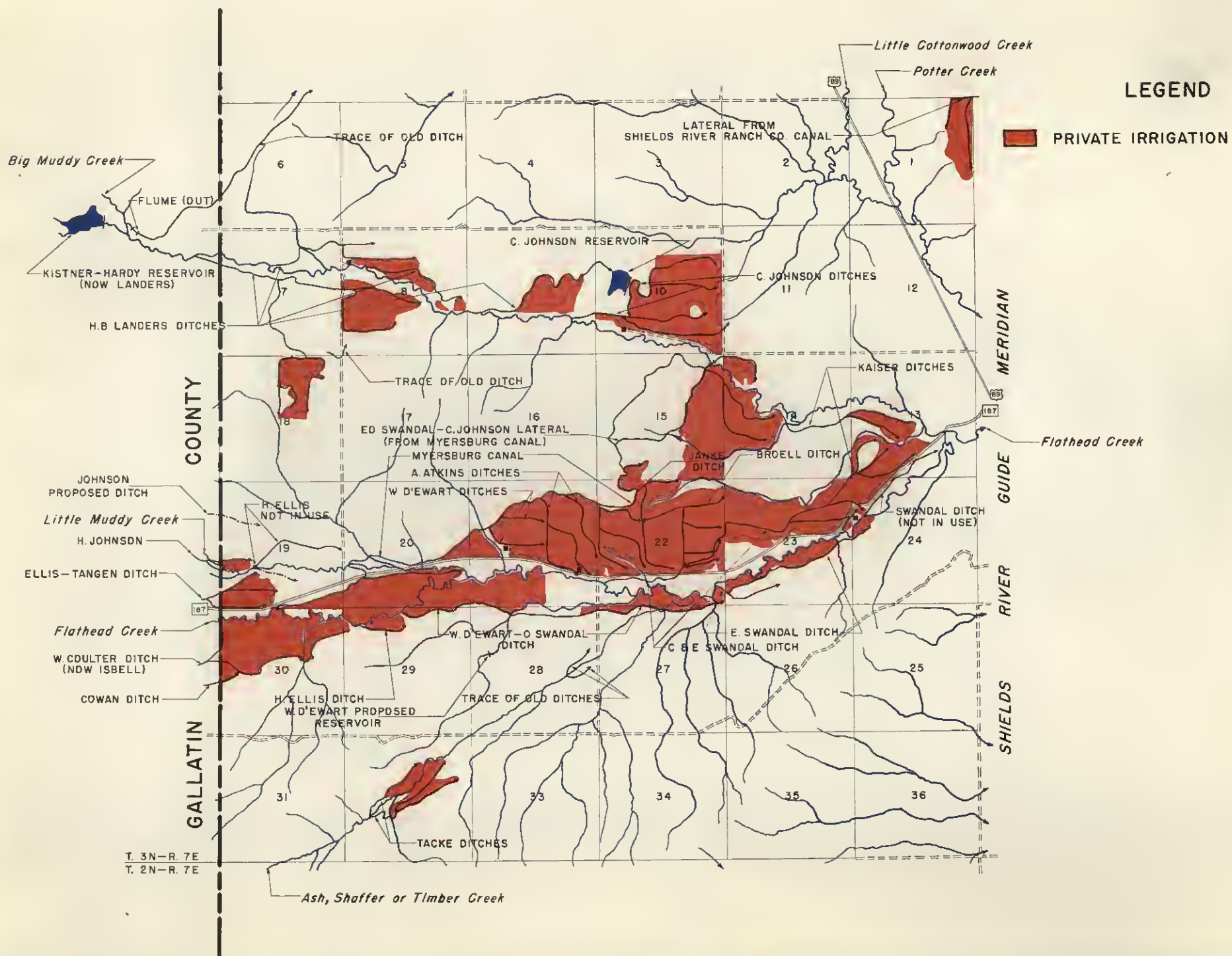
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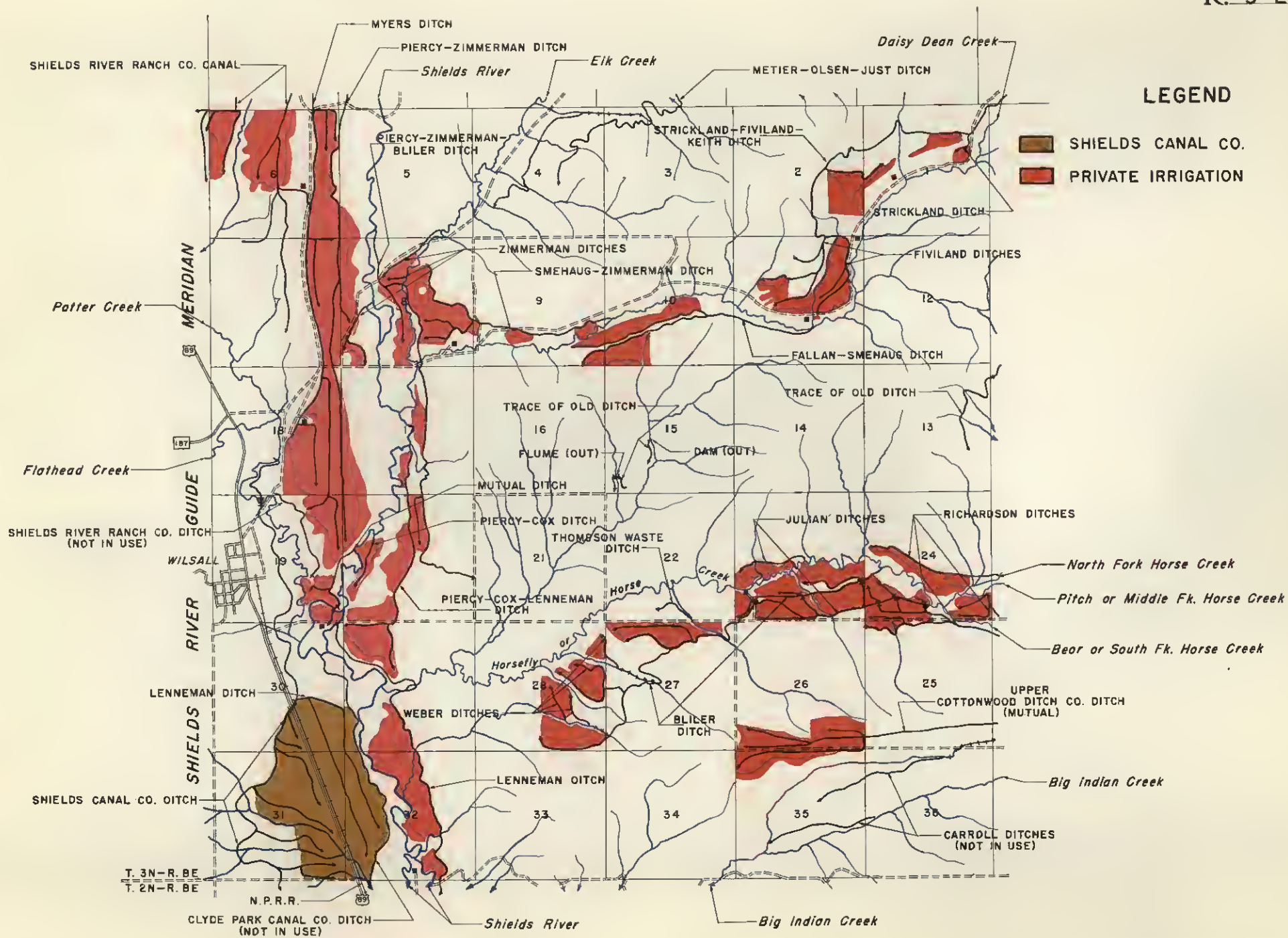
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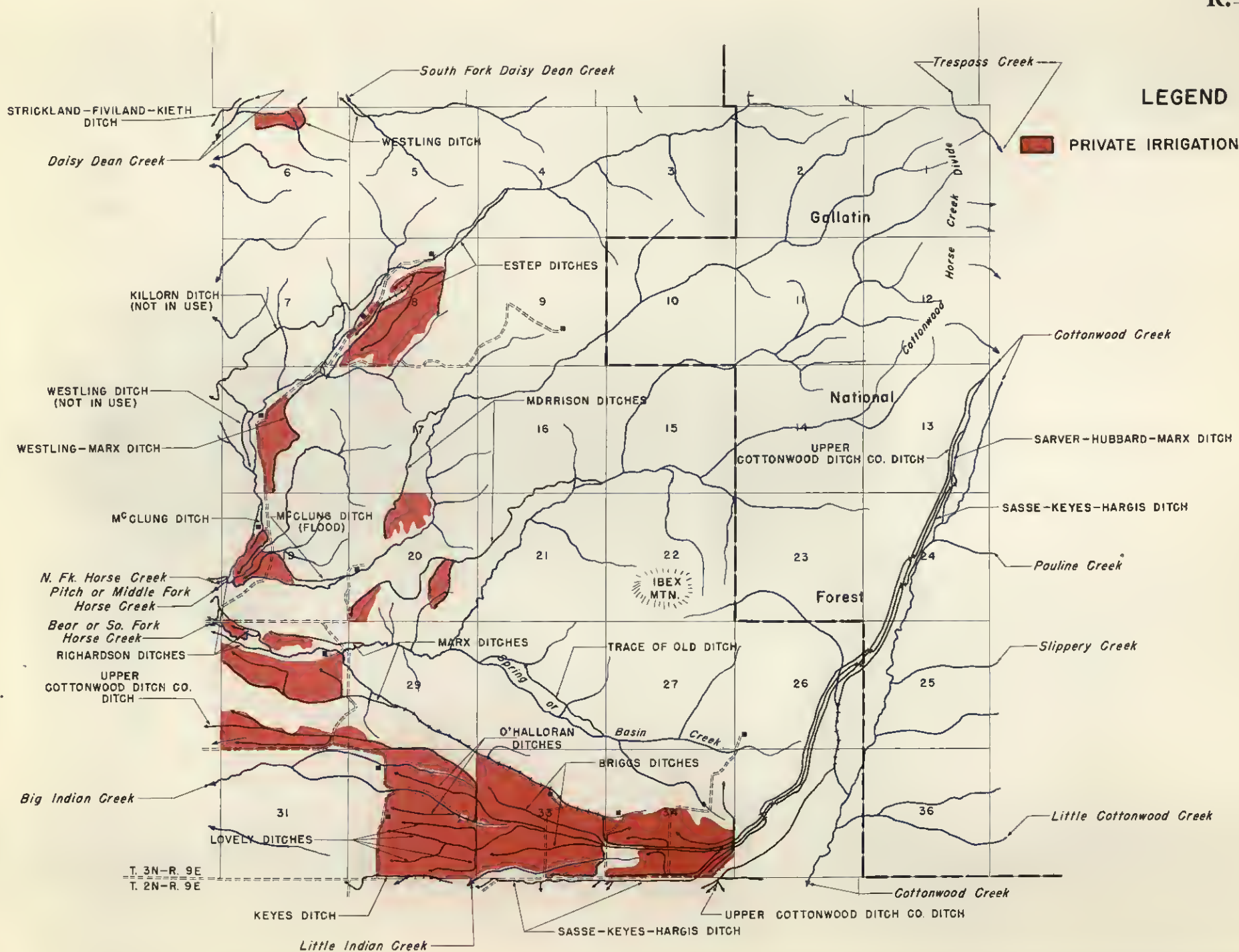
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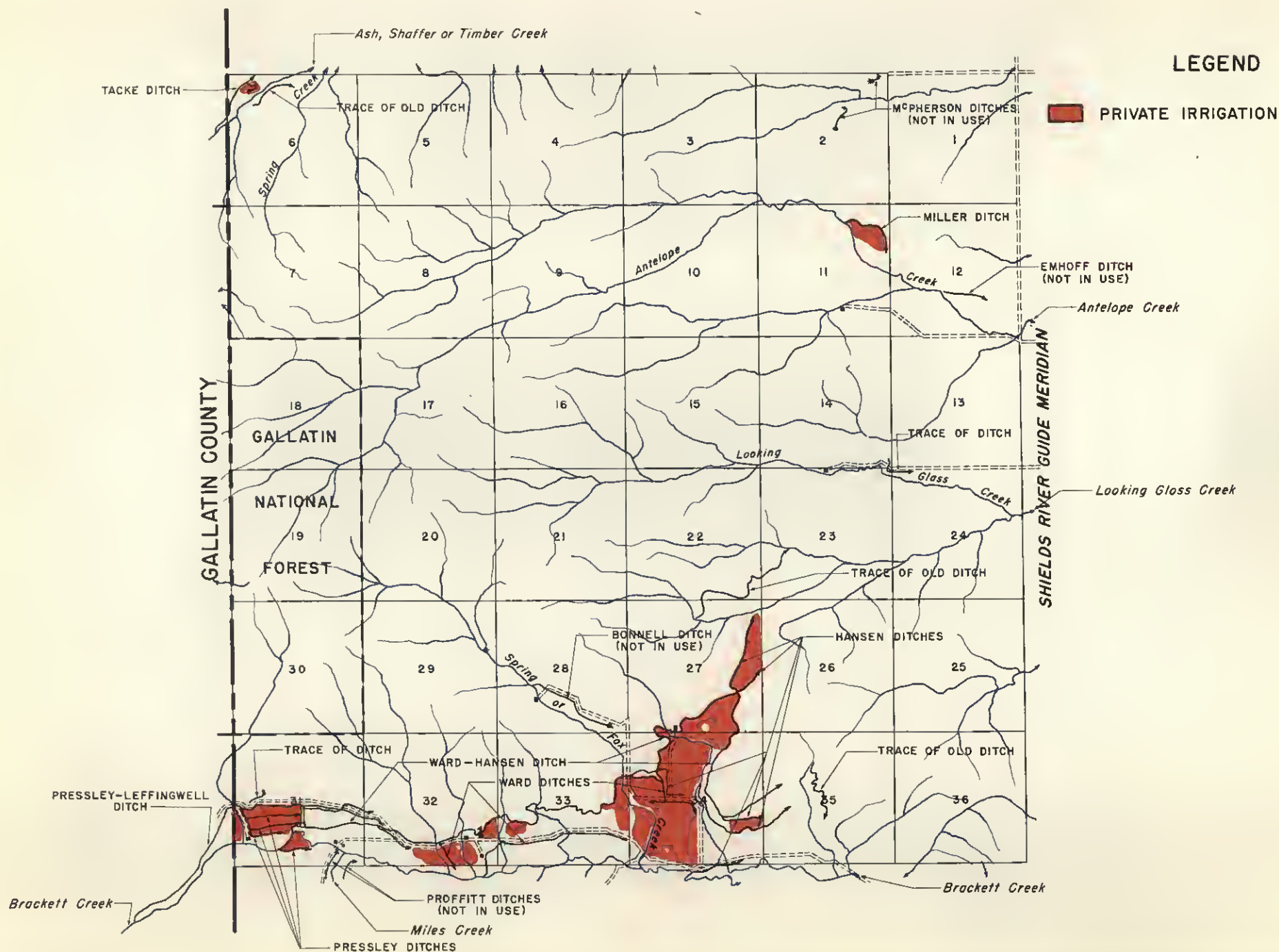
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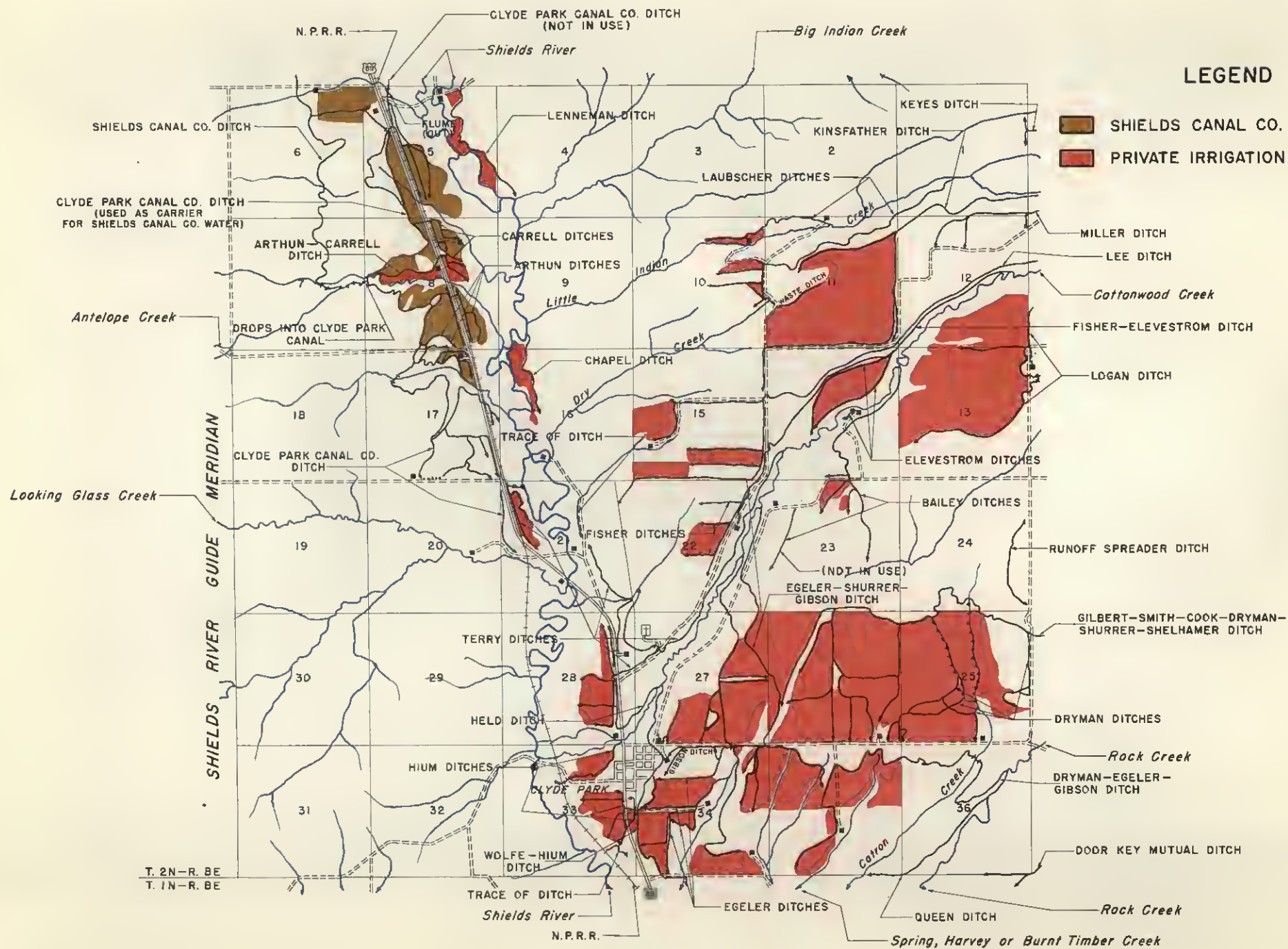
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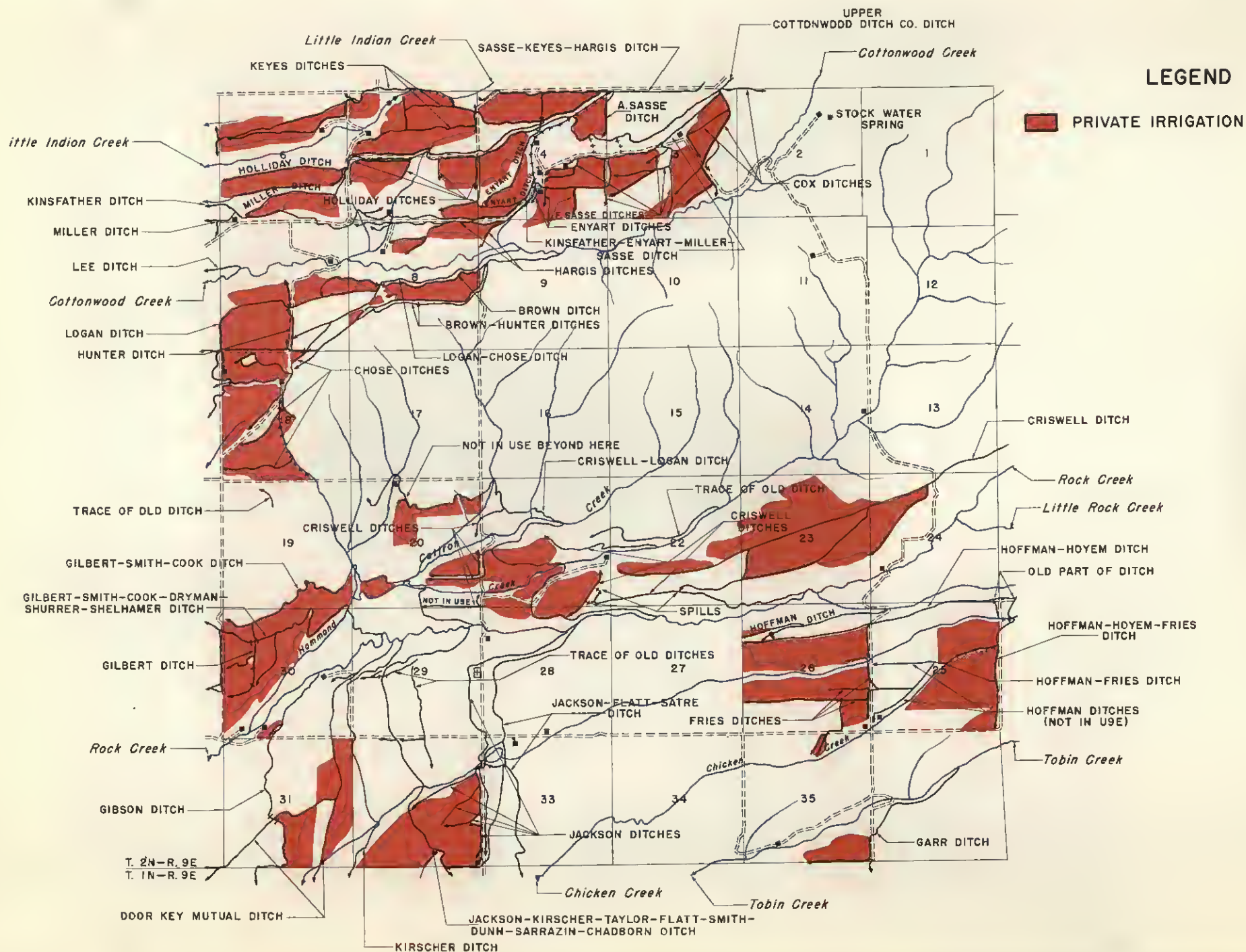


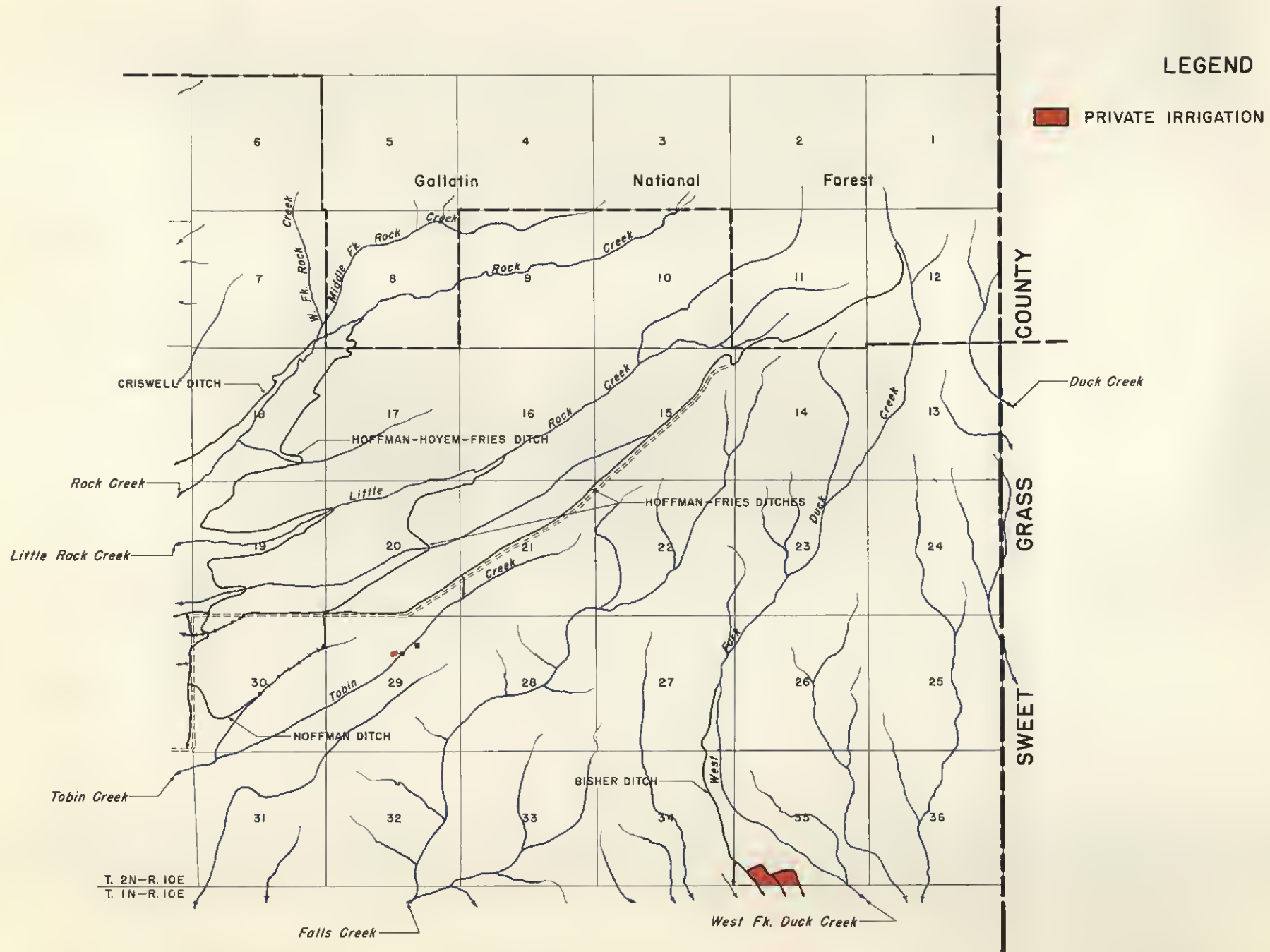




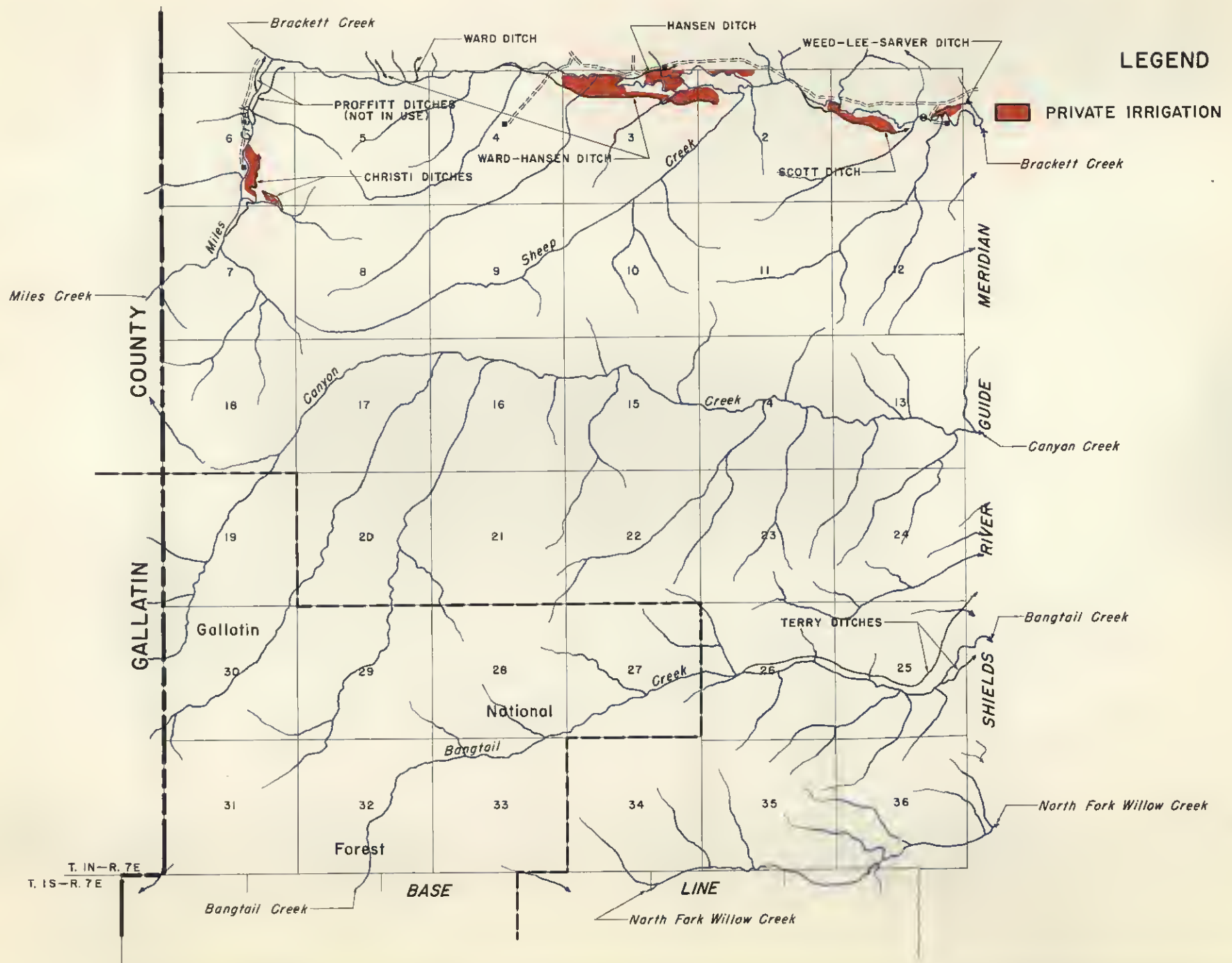


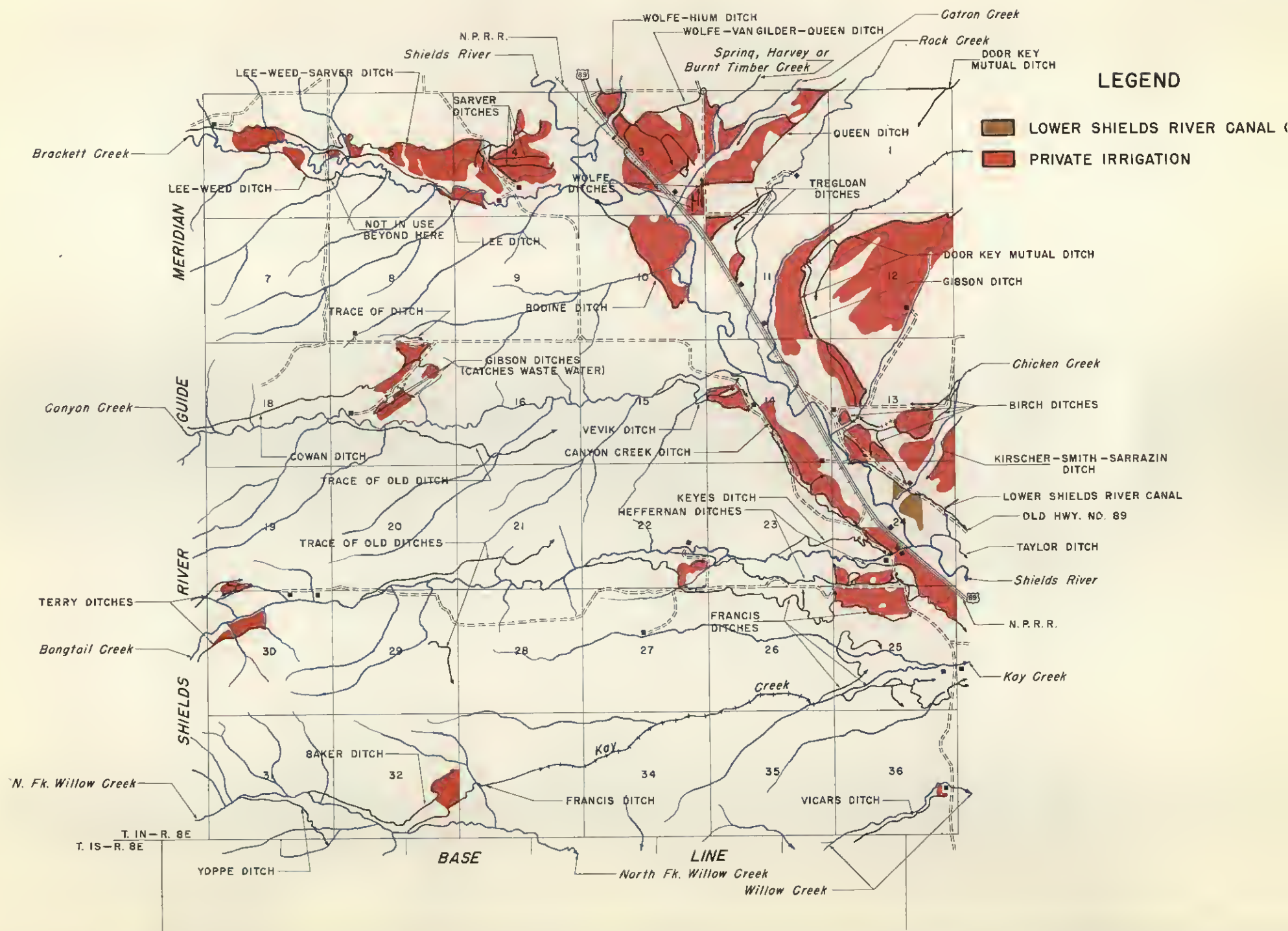


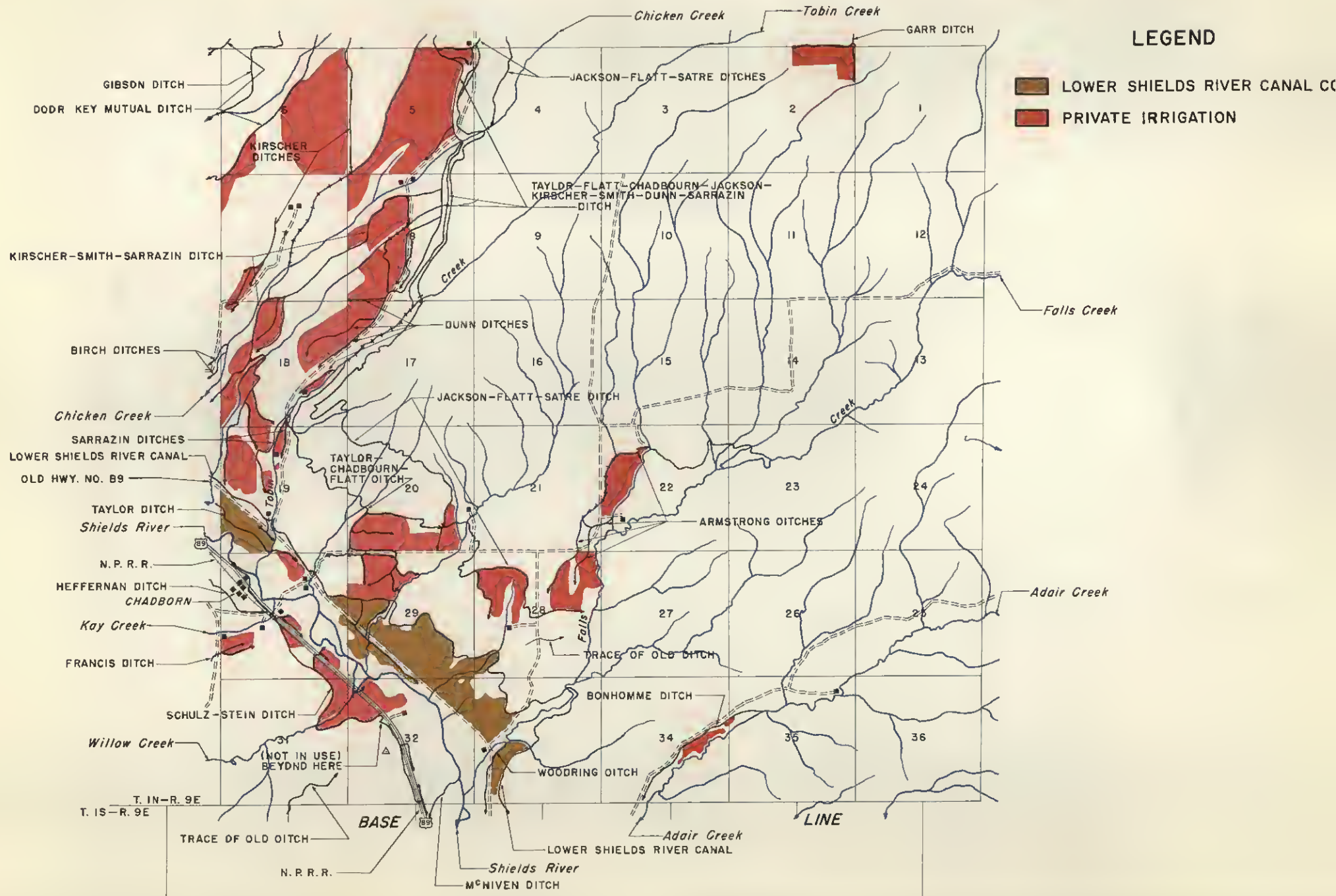




R. 8 EAST





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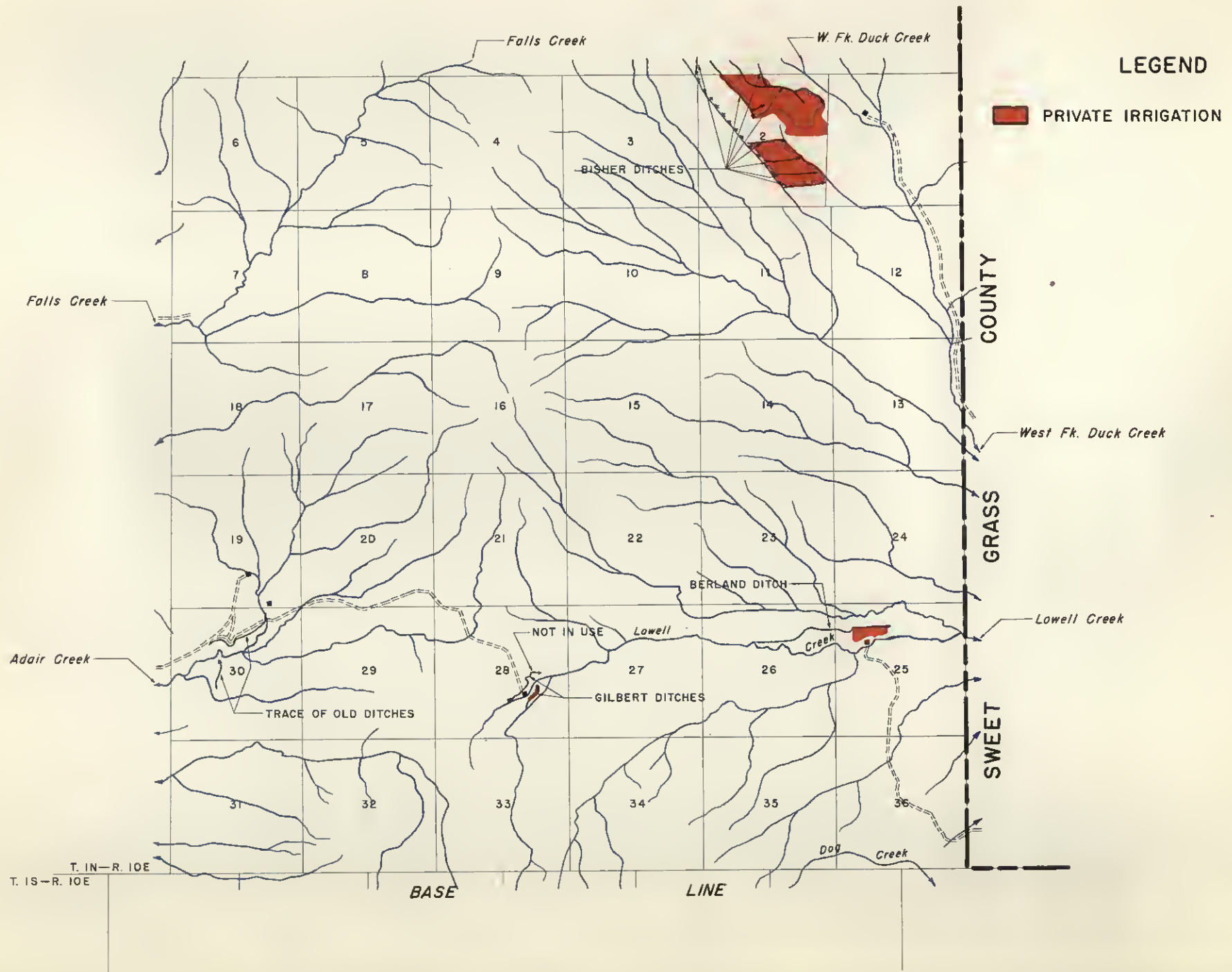
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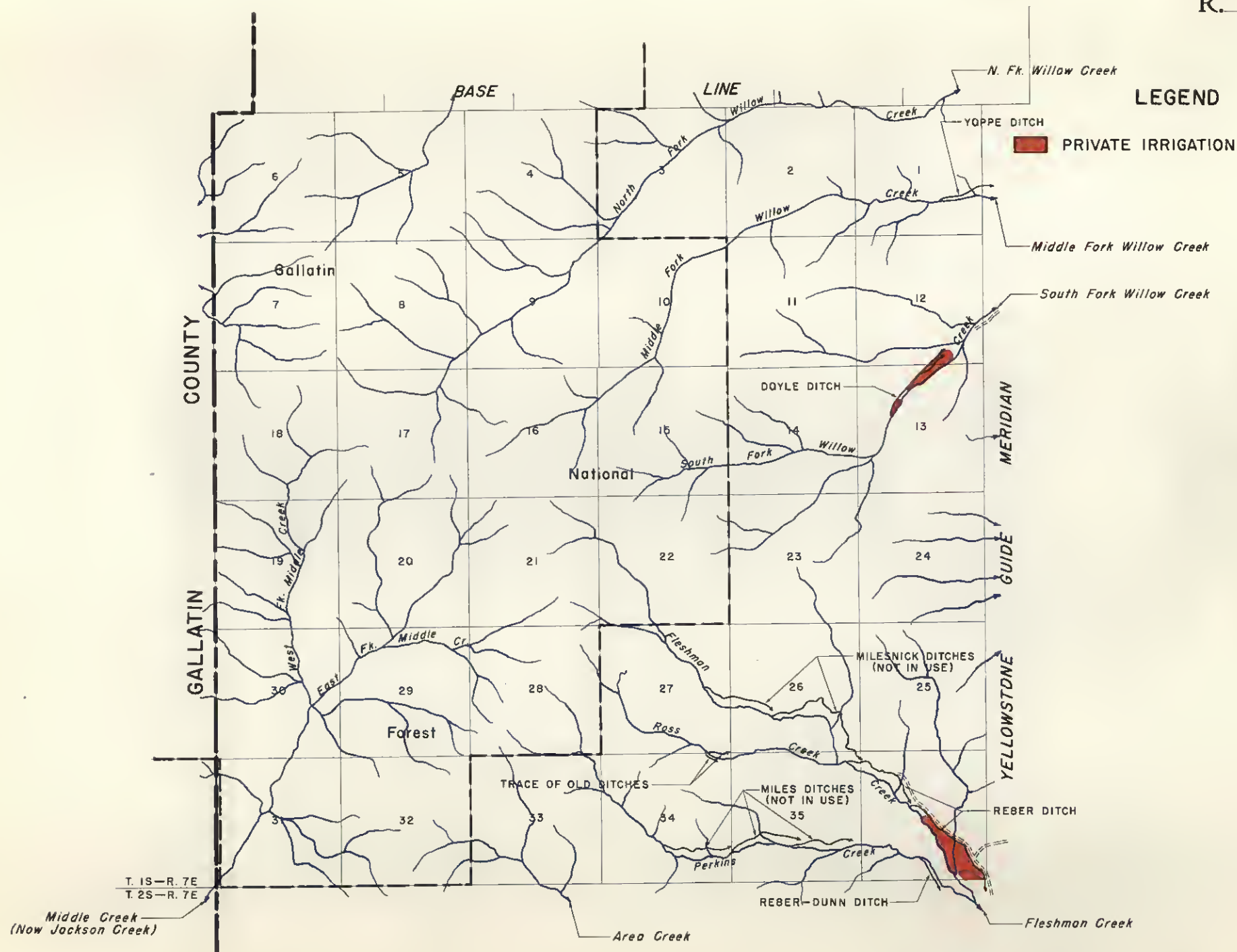
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T. 1 NORTH

R. 11 EAST



R. 8 EAST



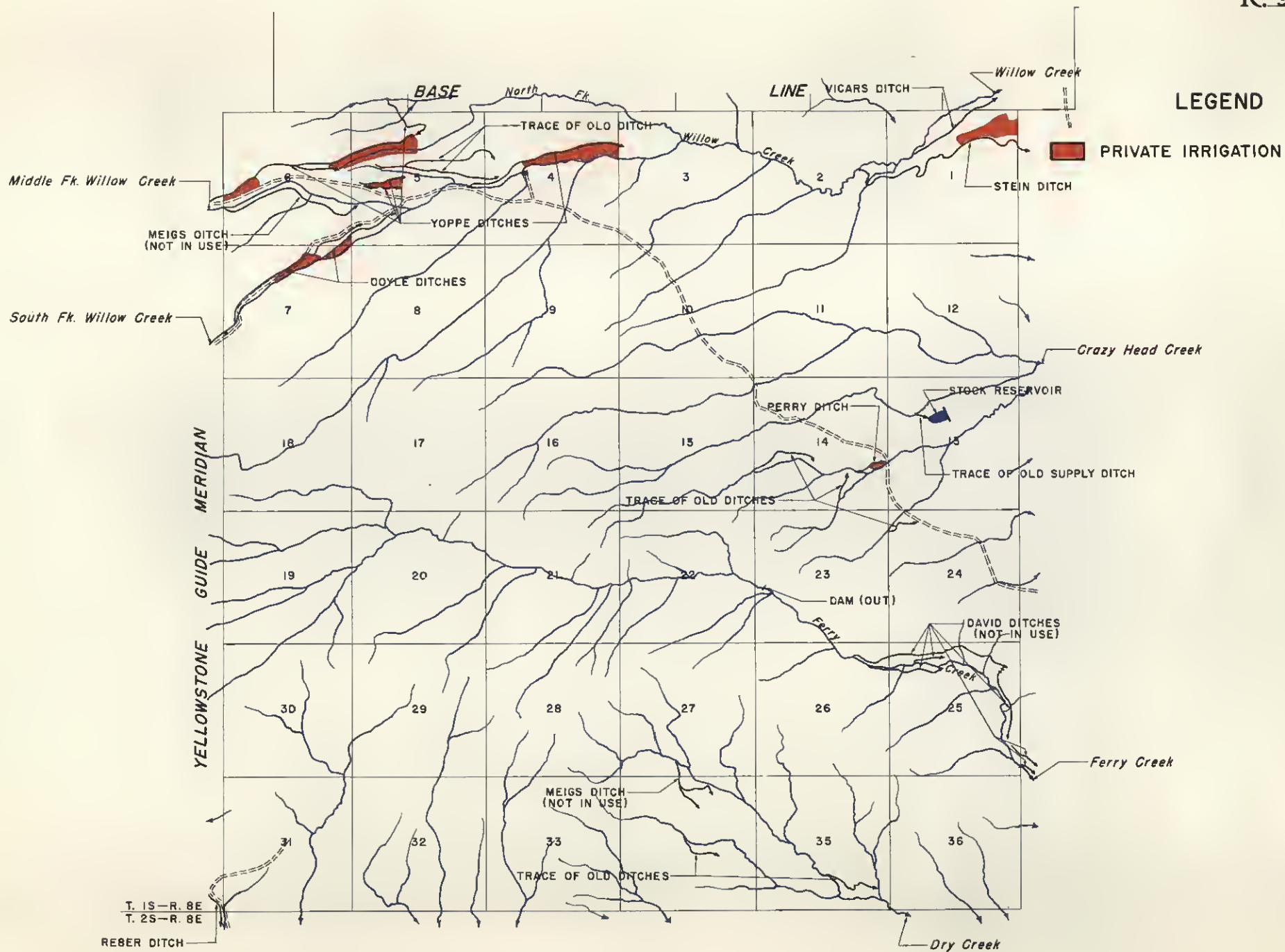
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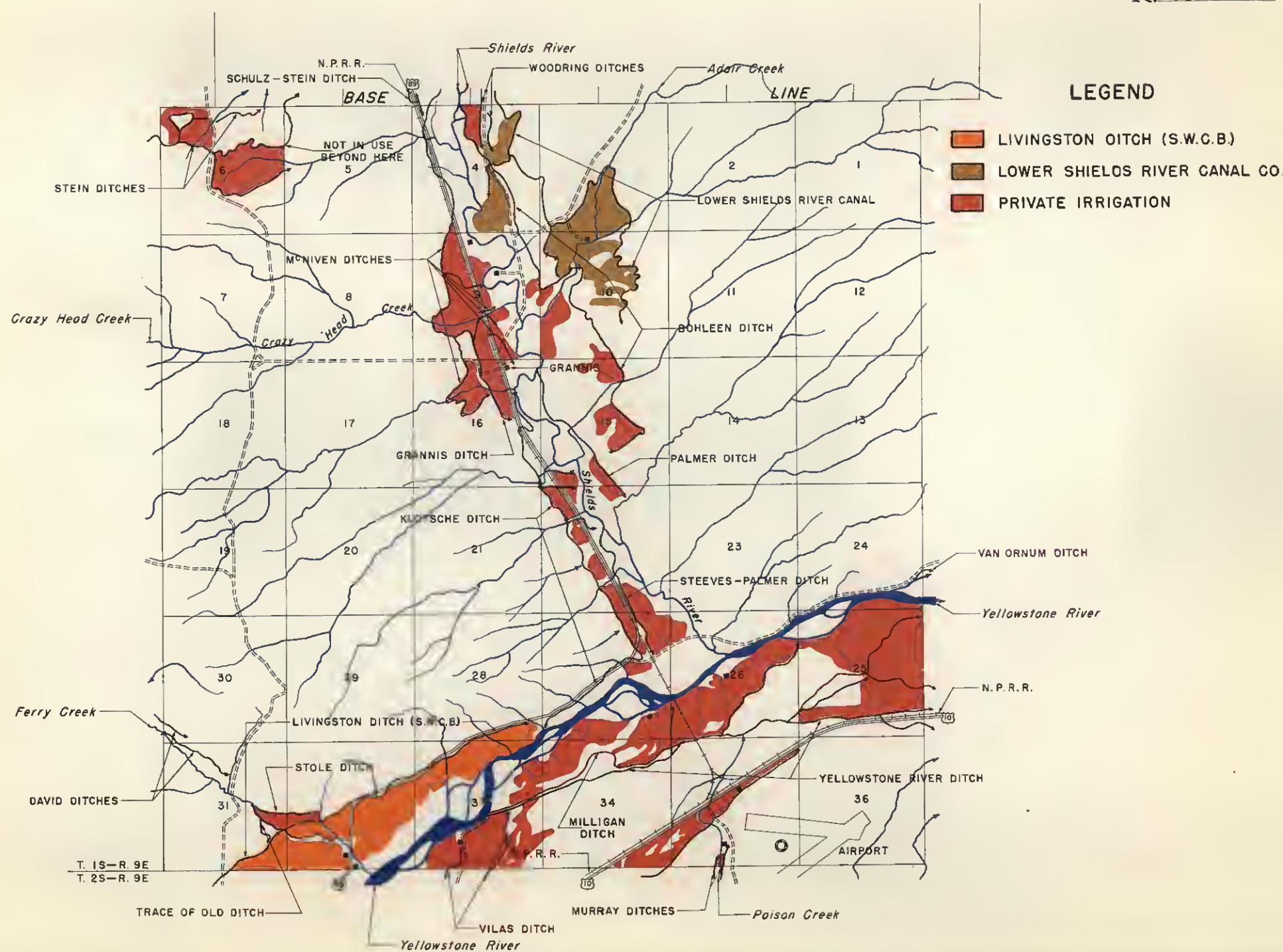
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County PARK

T. 1 SOUTH

R. 9 EAST





Township No. 1 SOUTH

Range No. 11 EAST

County PARK

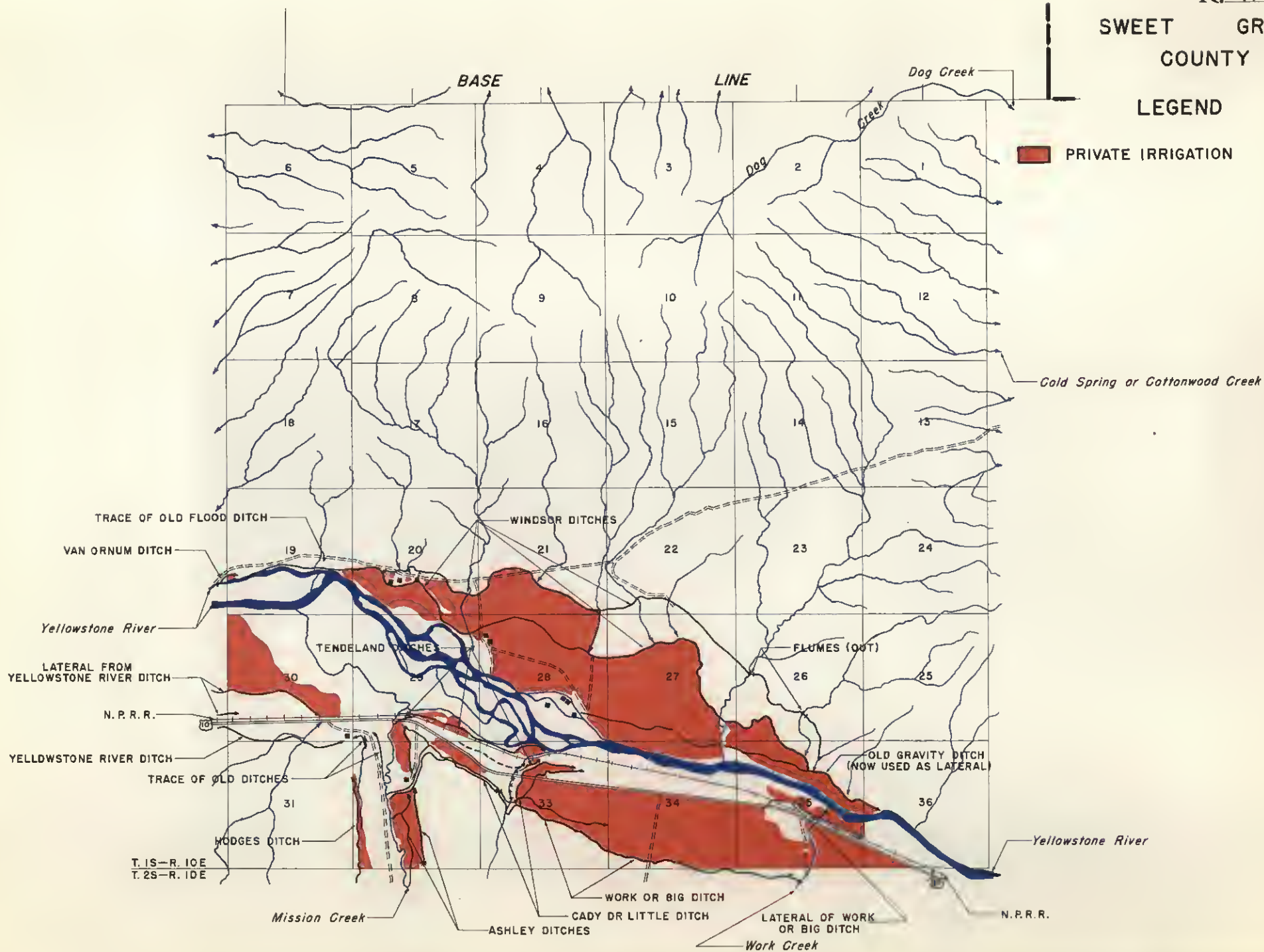
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R. 11 EAST

SWEET GRASS
COUNTY

LEGEND

 PRIVATE IRRIGATION



Township No. 1 SOUTH

Range No. 12 EAST

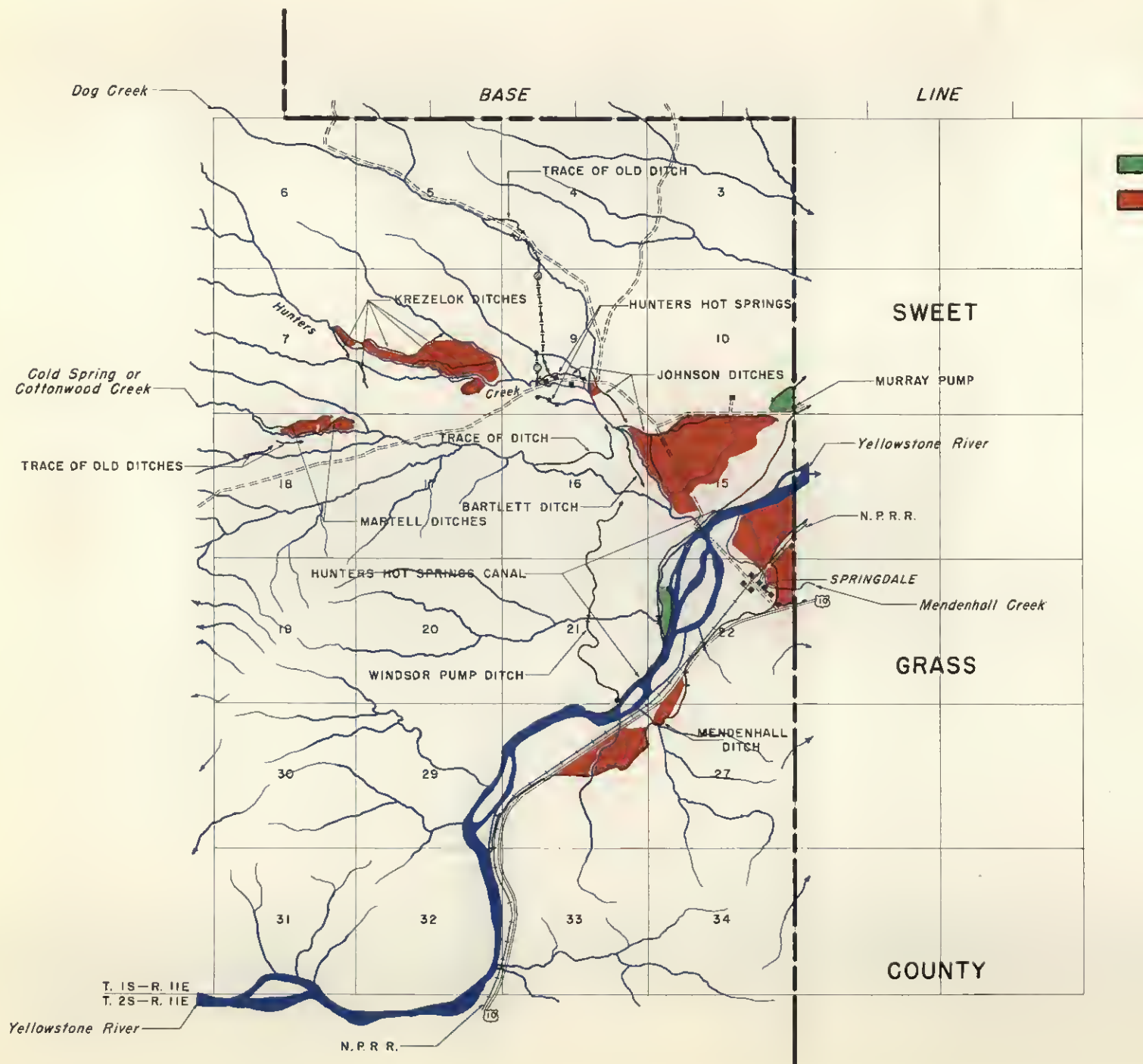
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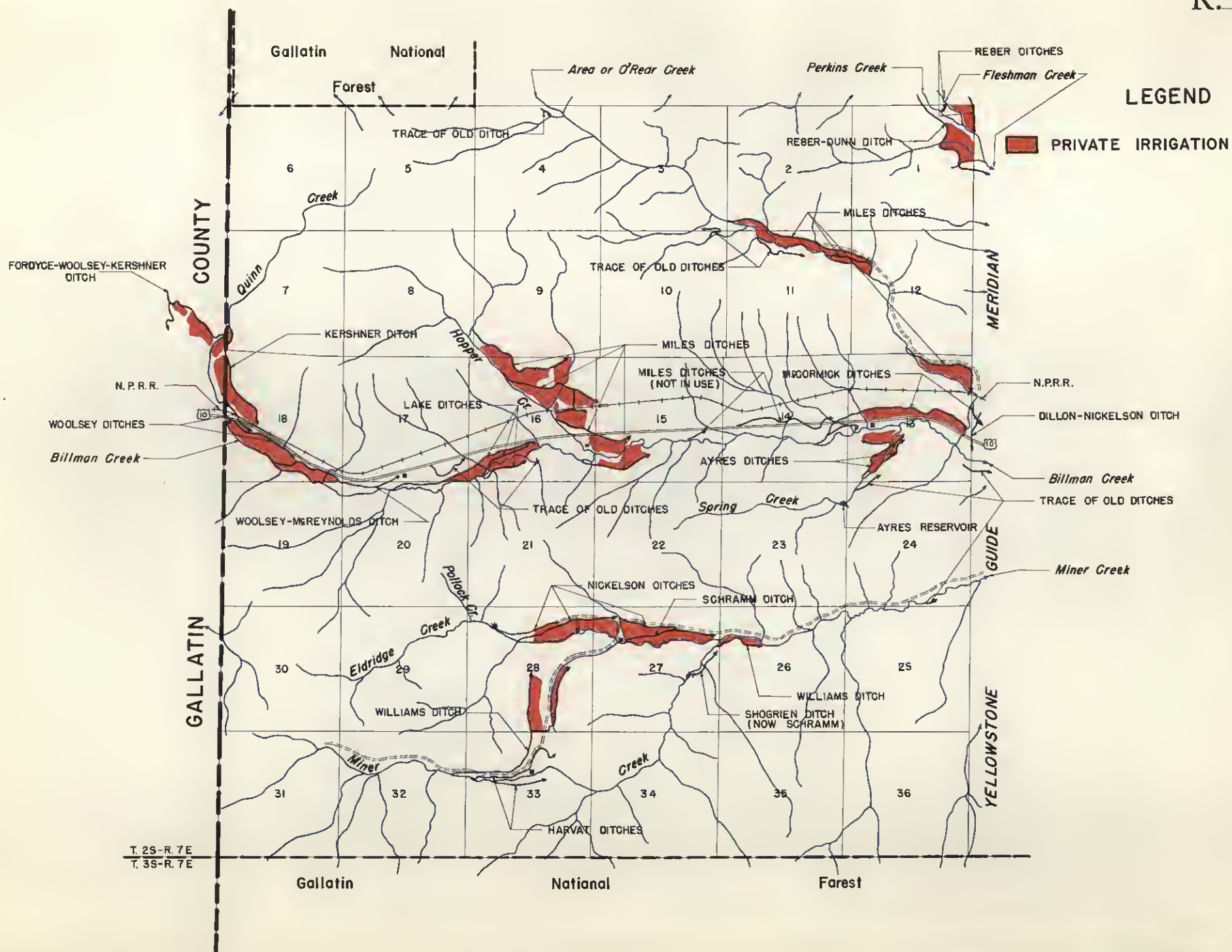
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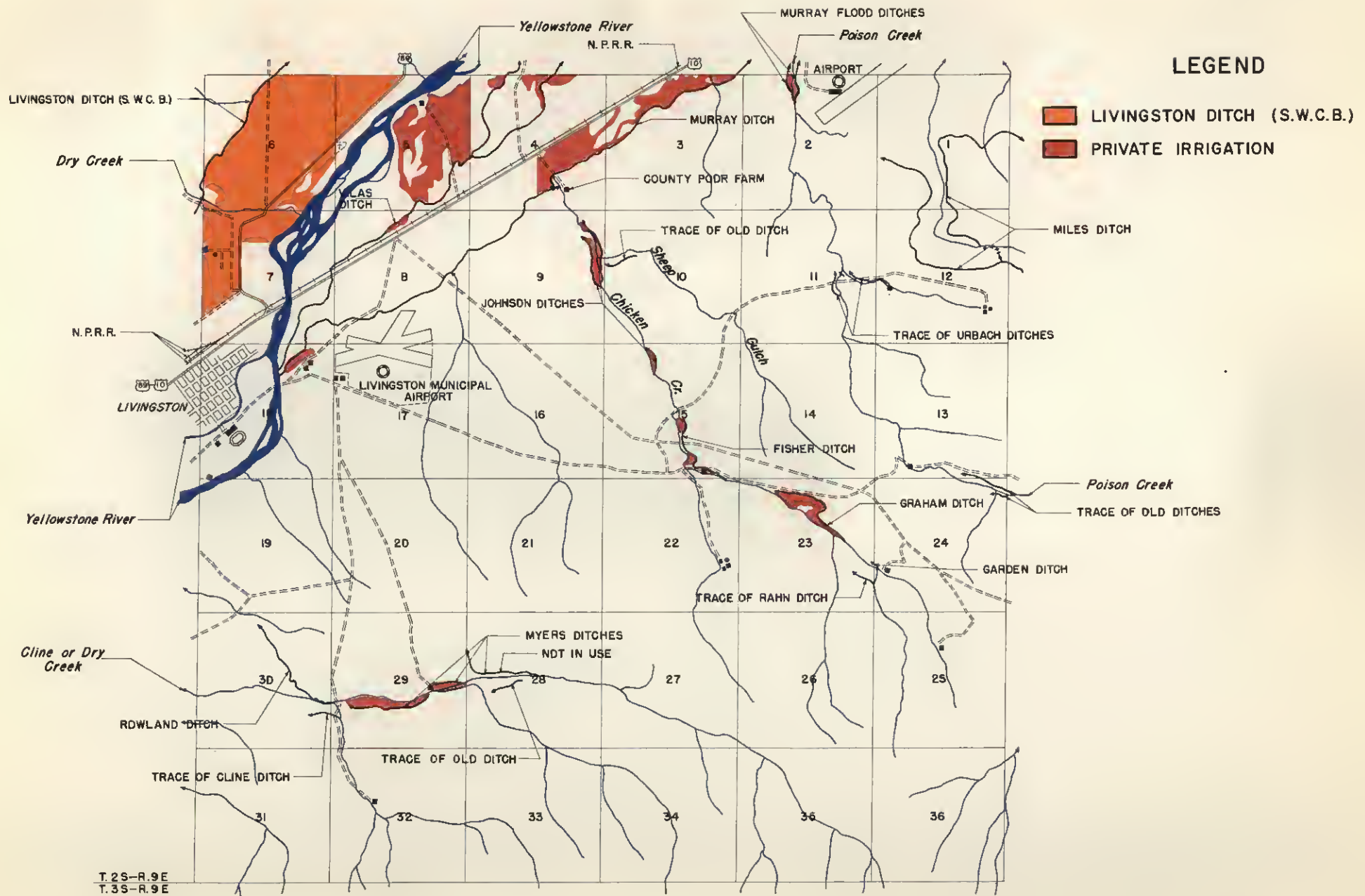
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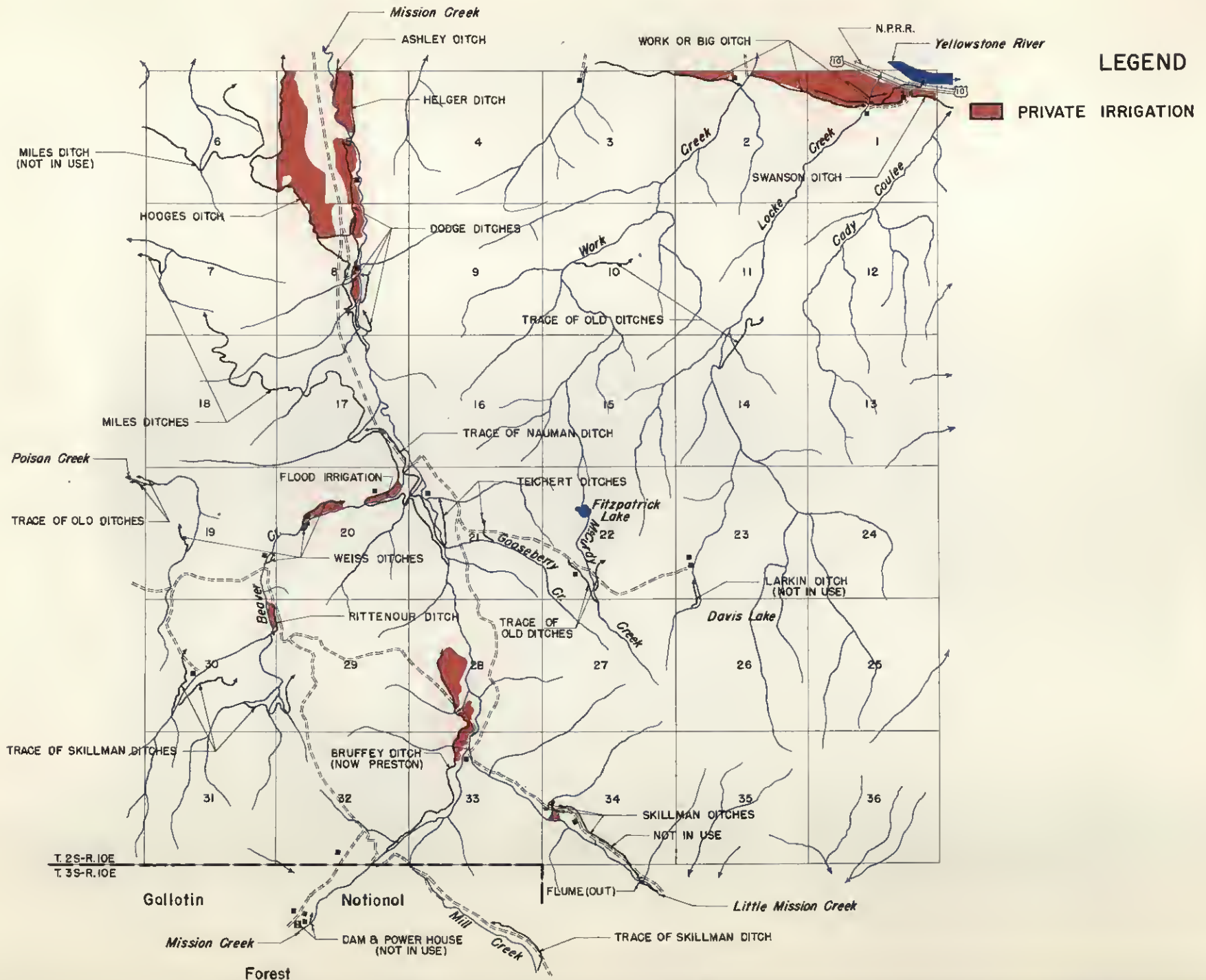
LEGEND

- HUNTERS HOT SPRINGS CANAL
- PRIVATE IRRIGATION









Township No. 2 SOUTH

Range No. 12 EAST

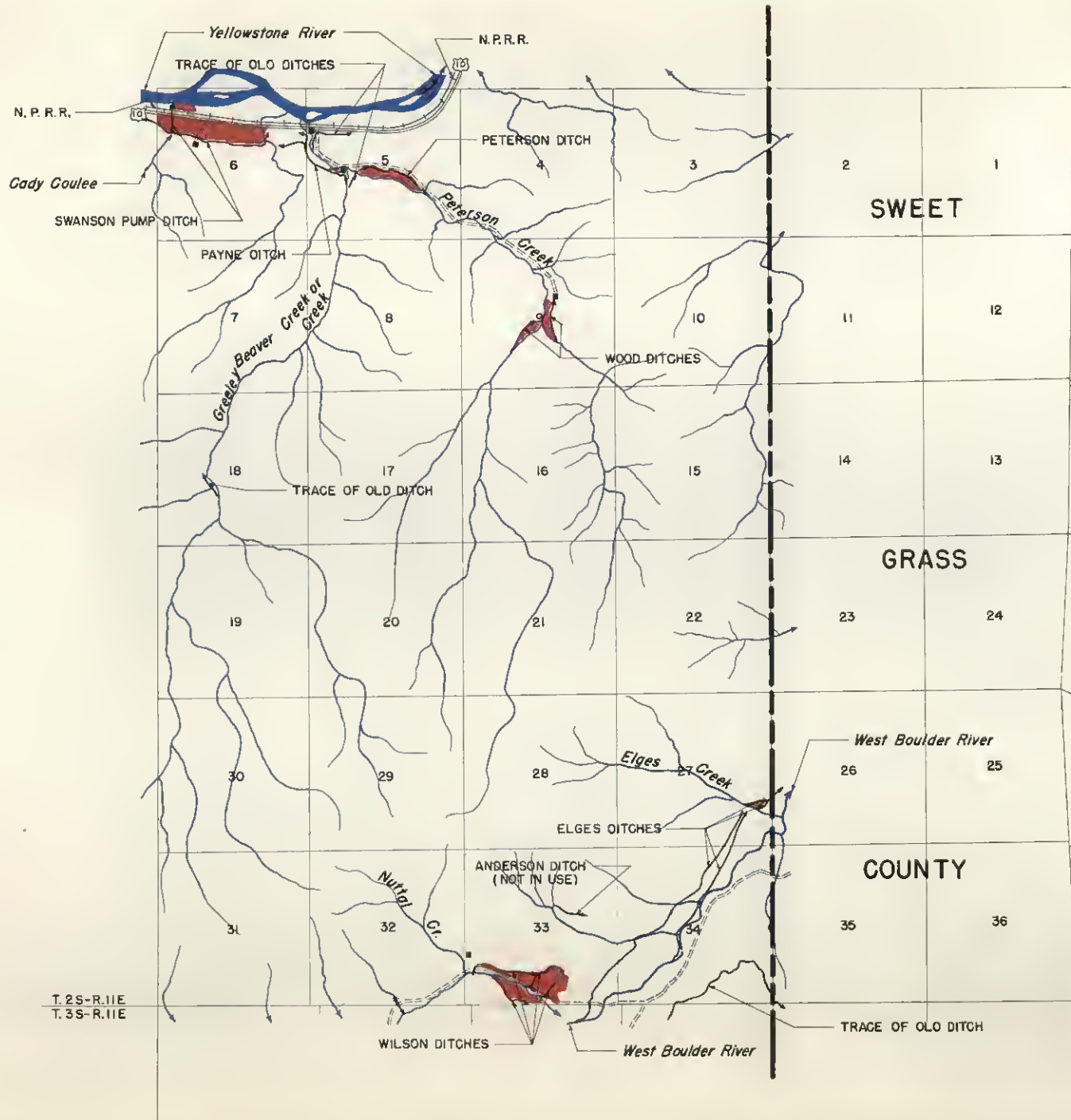
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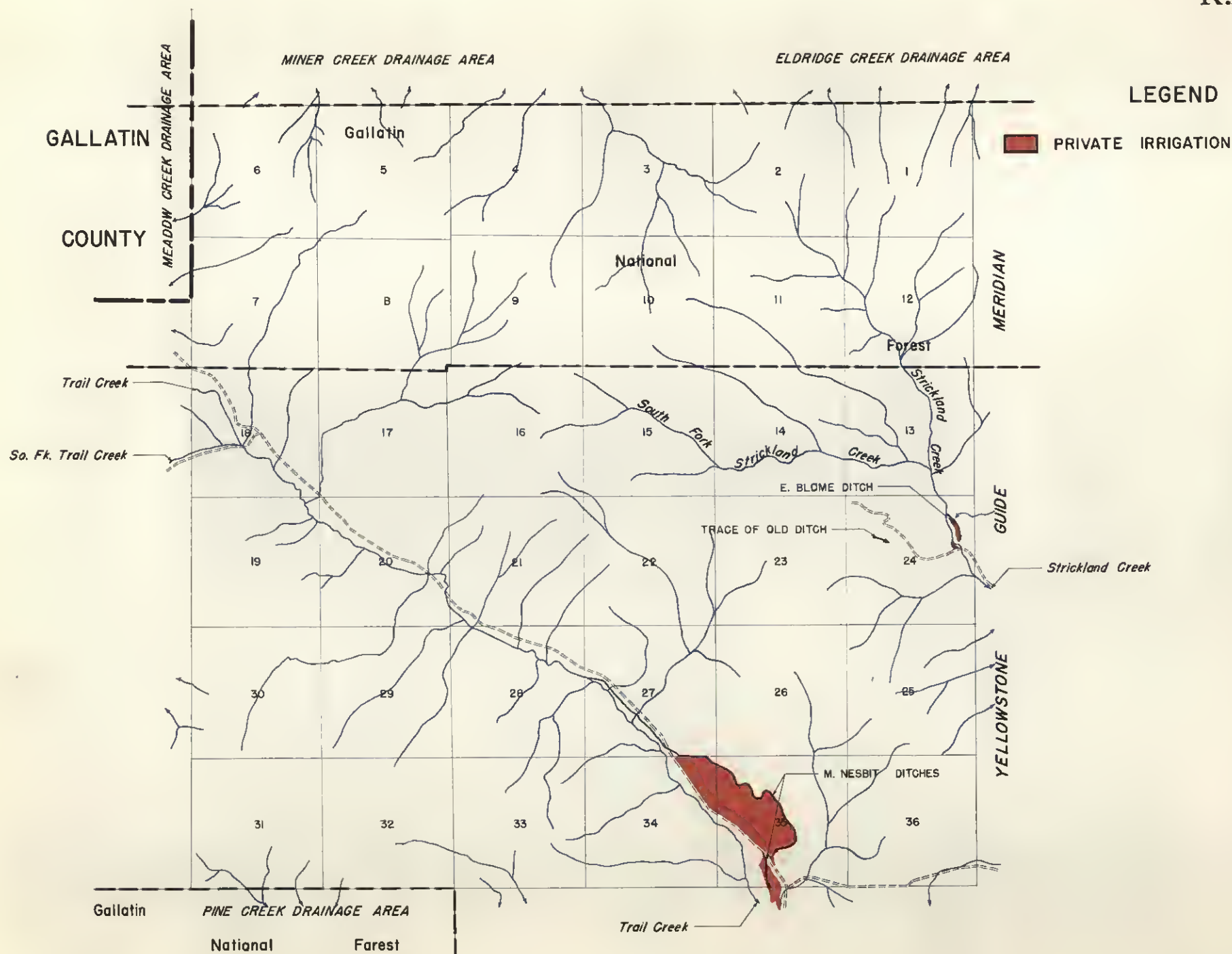
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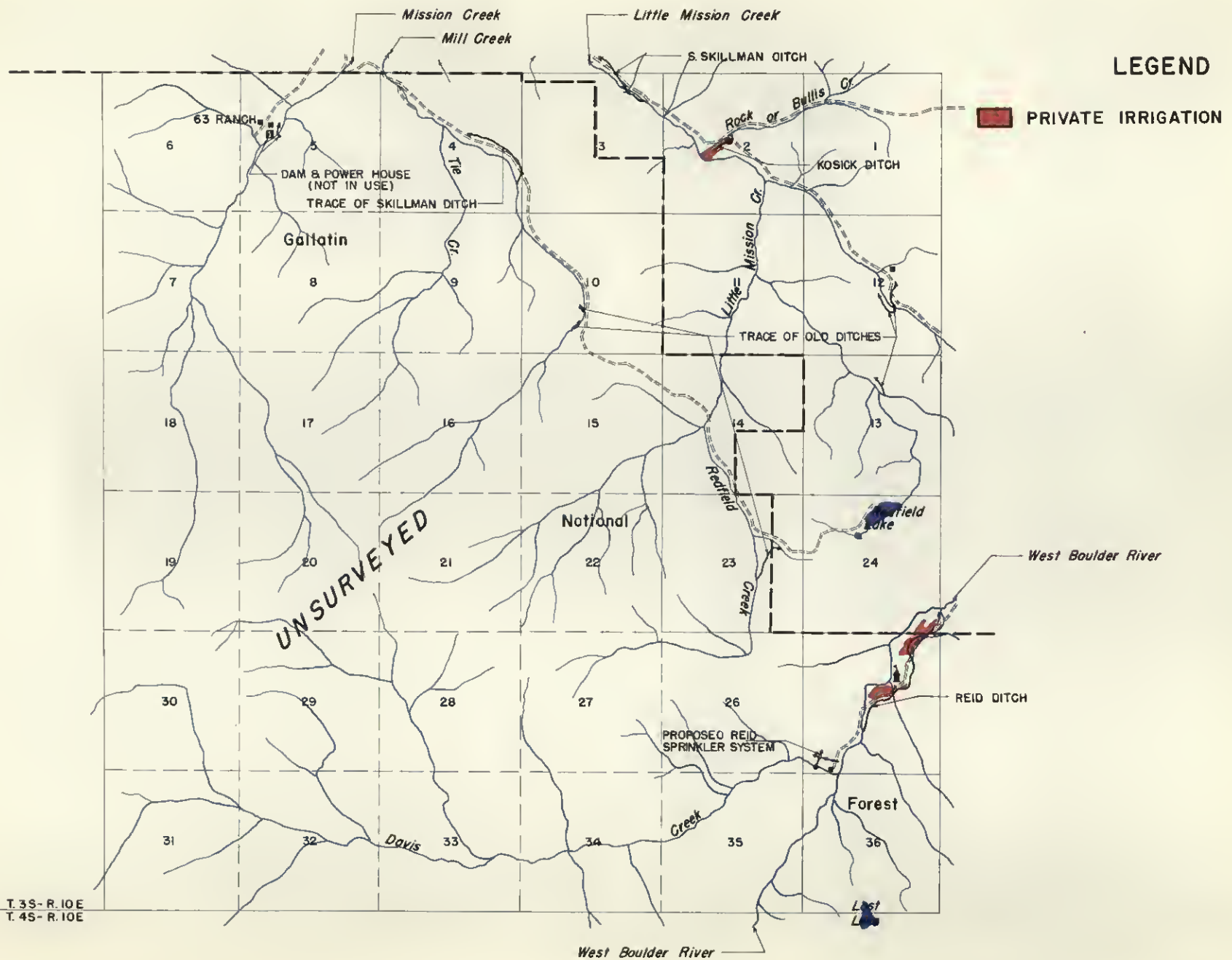
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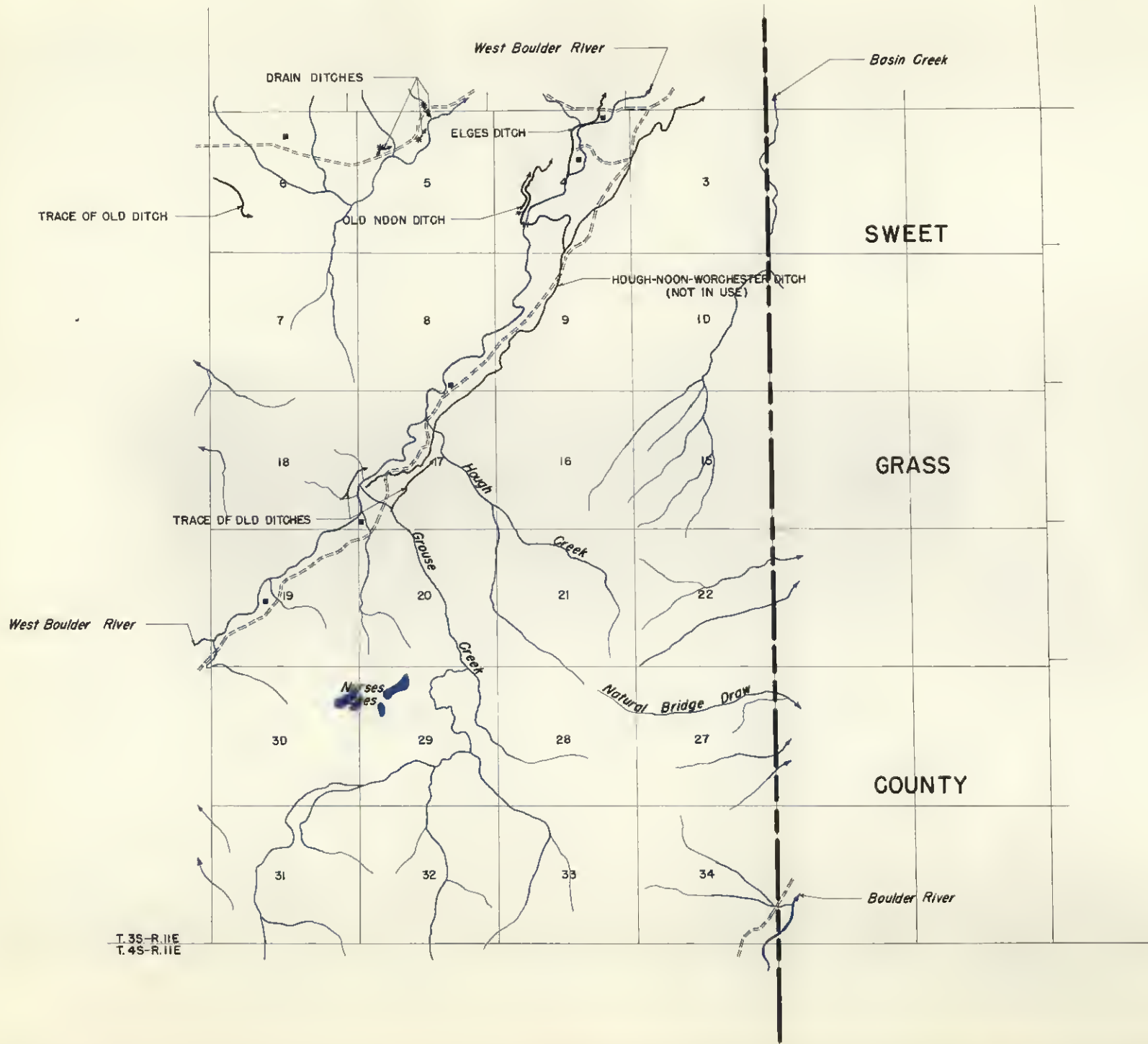
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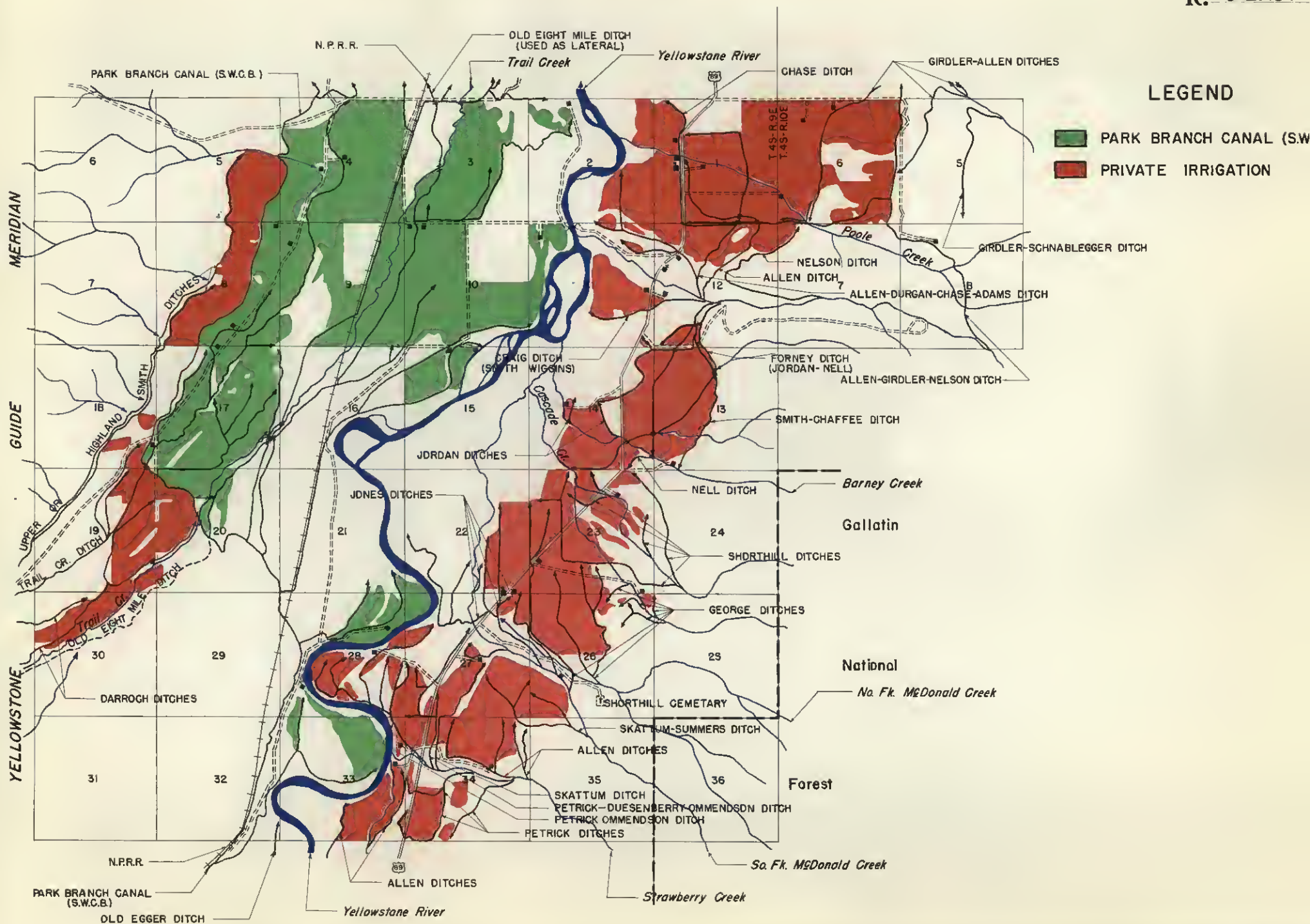
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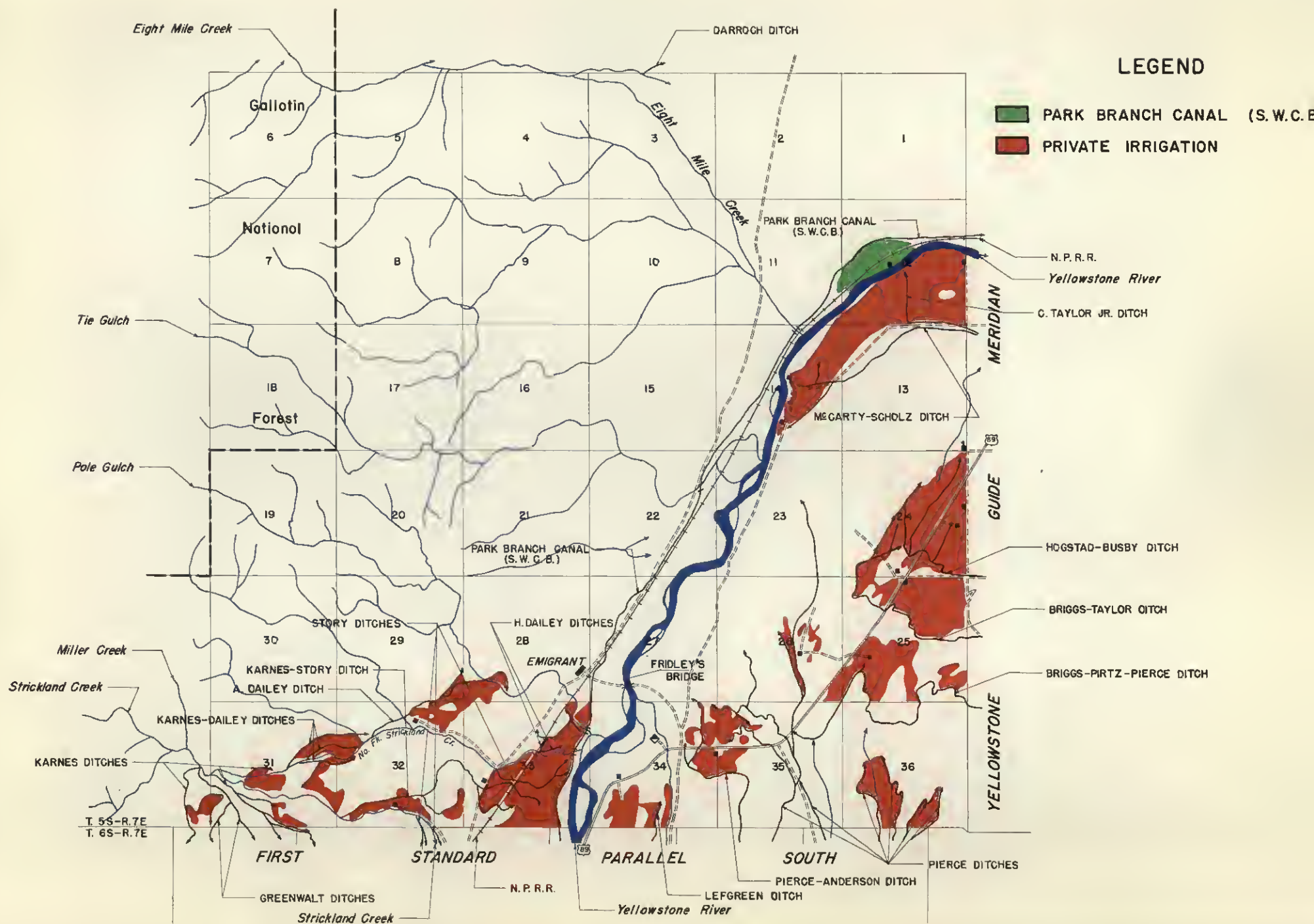
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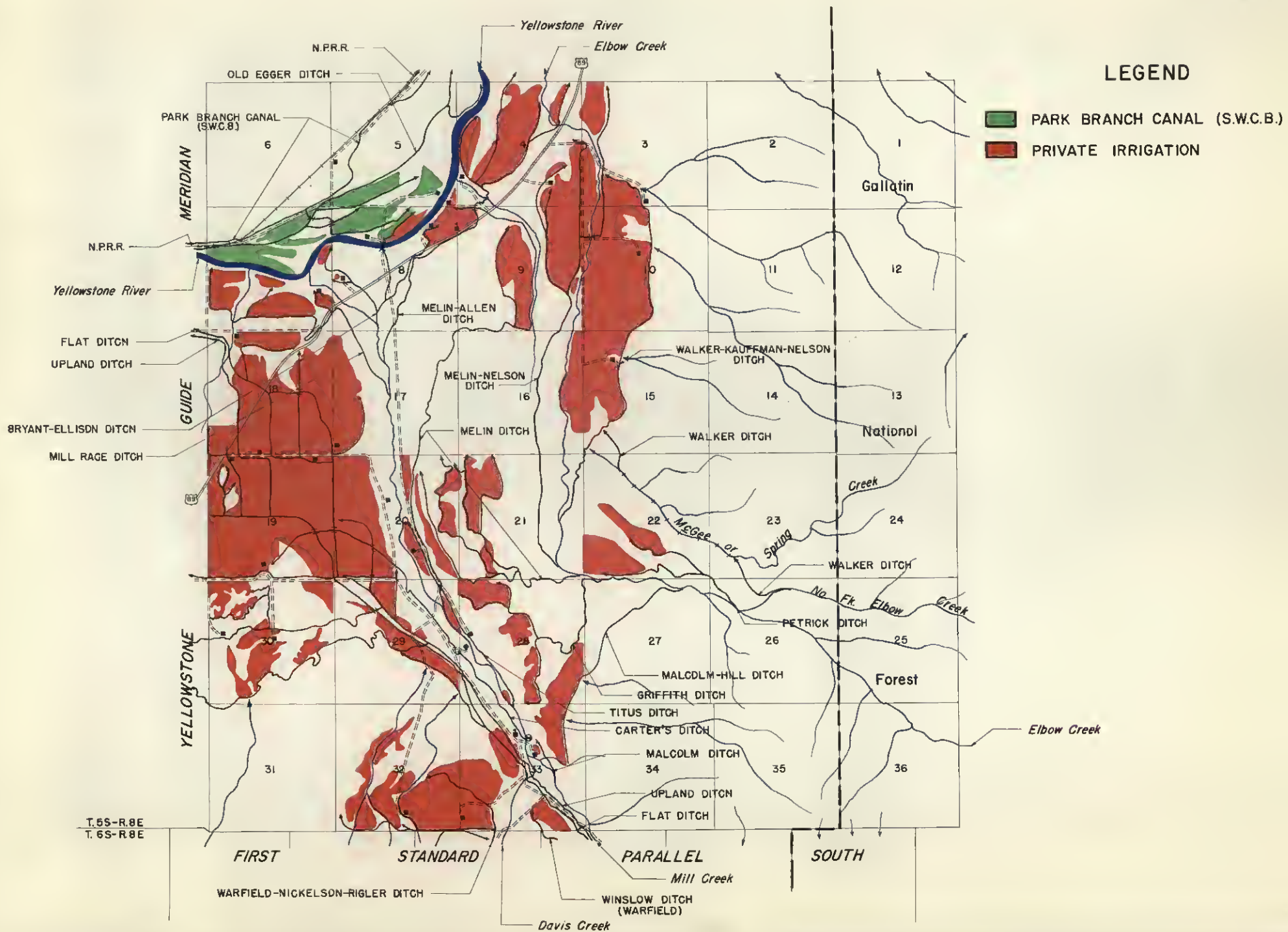
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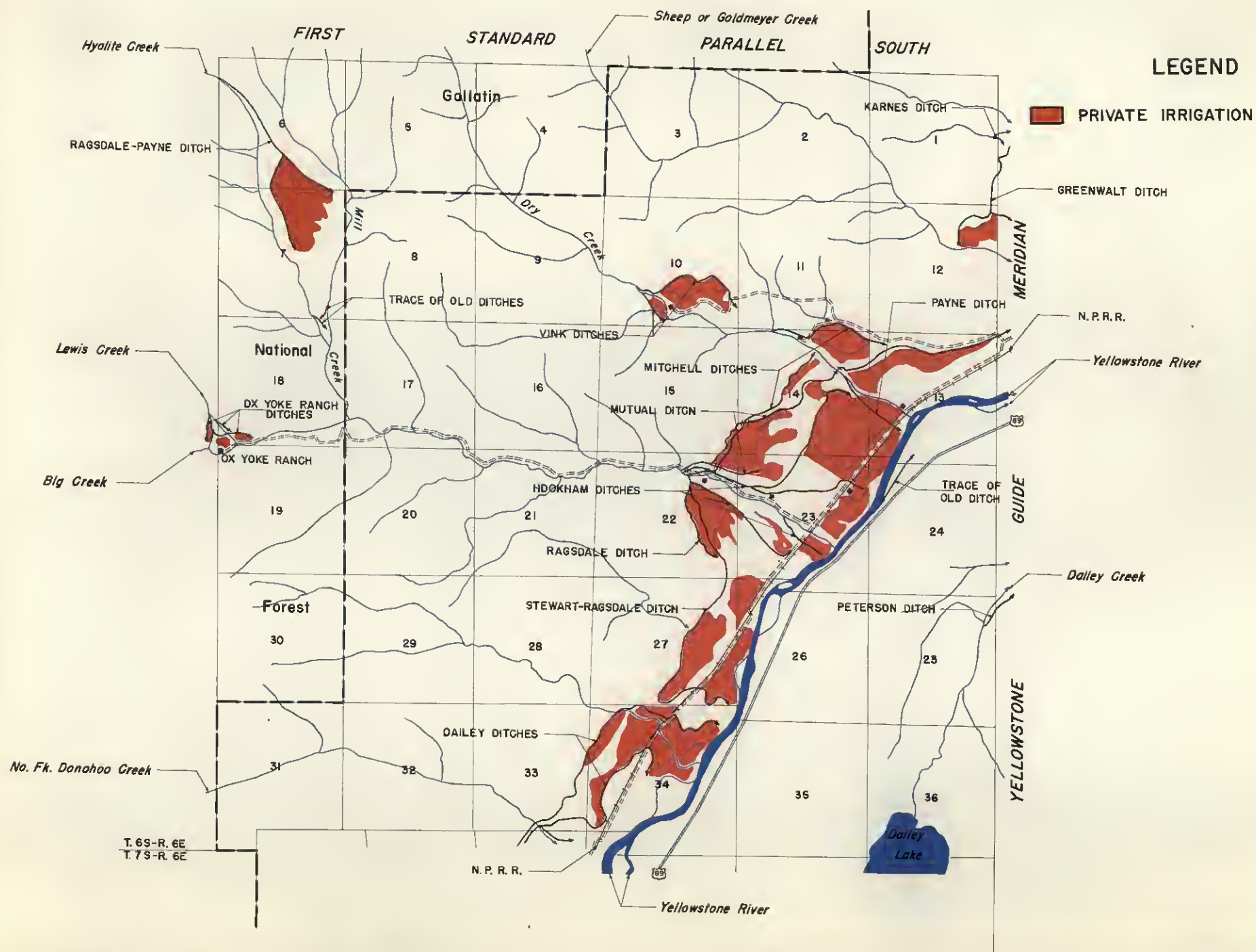
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R. 9 EAST









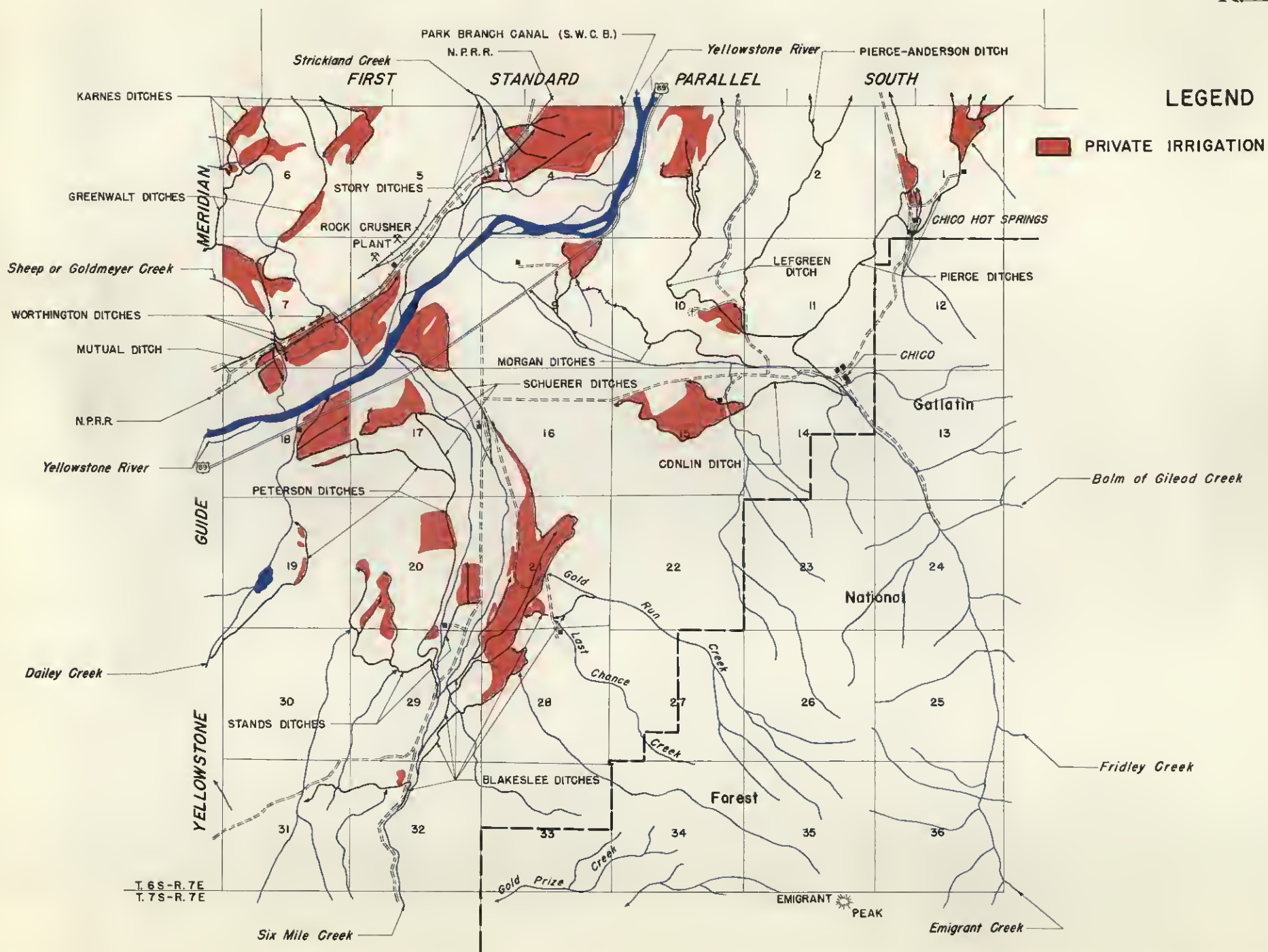
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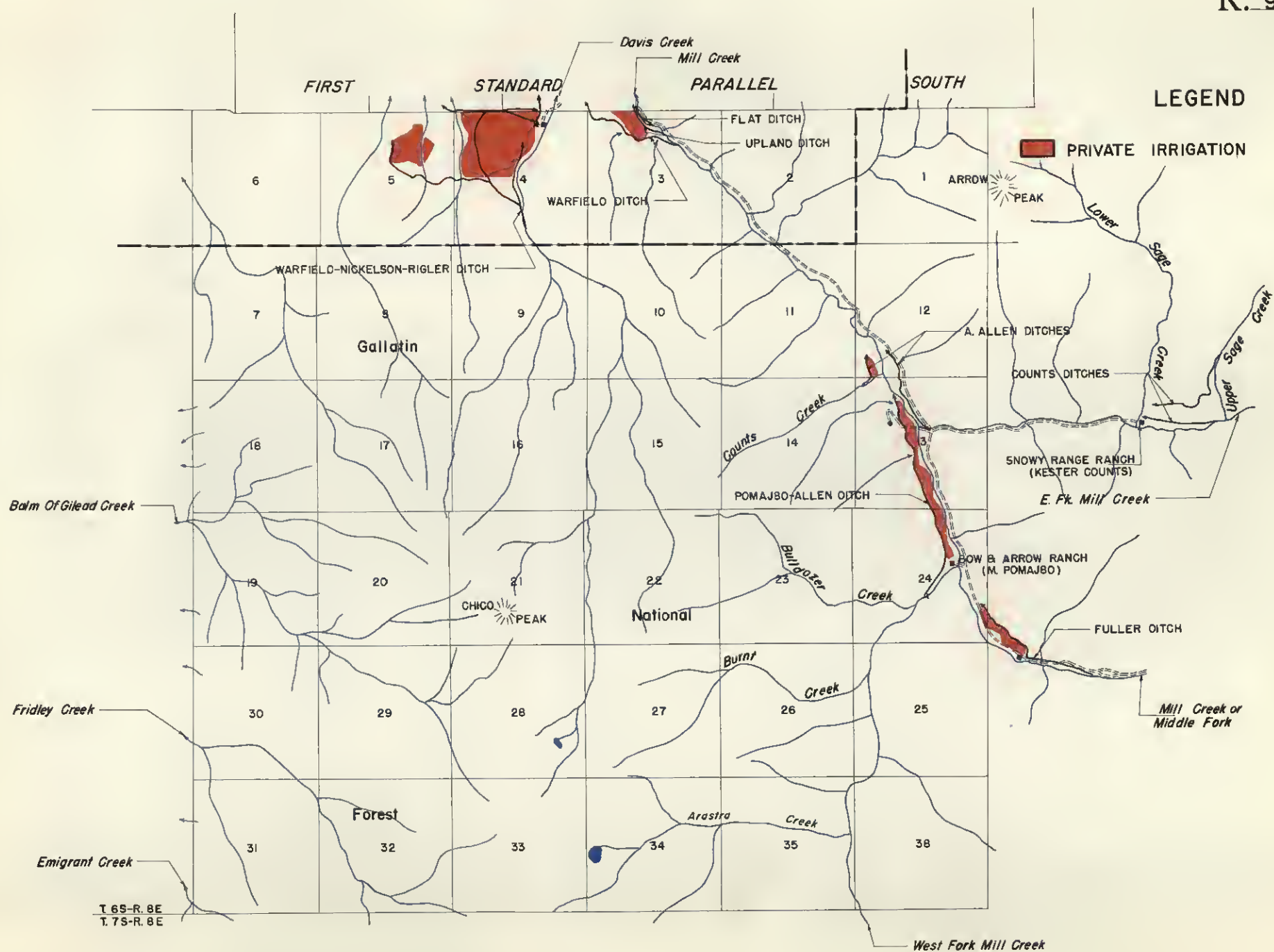
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County **PARK**

T. **6 SOUTH**

R. **8 EAST**





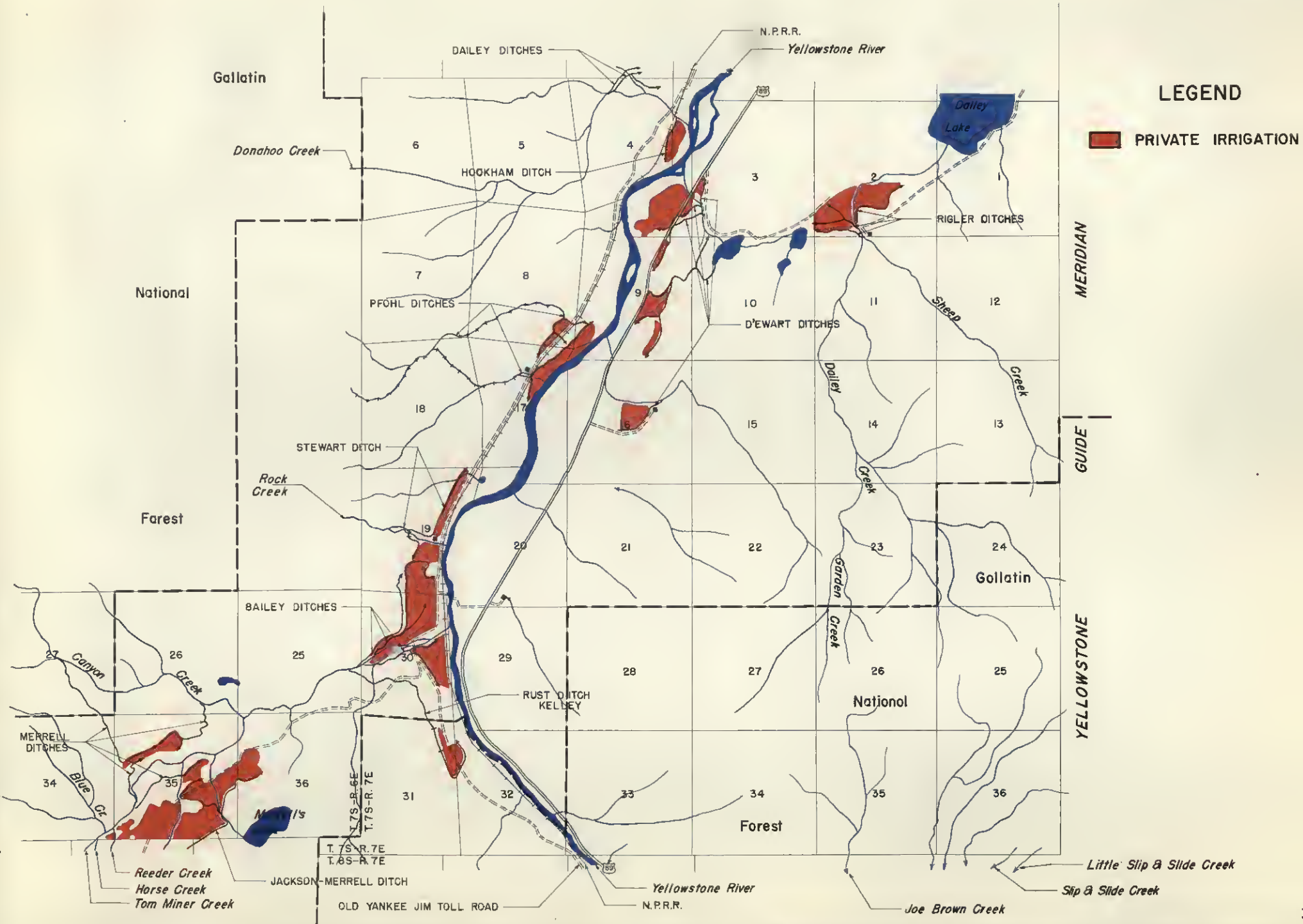
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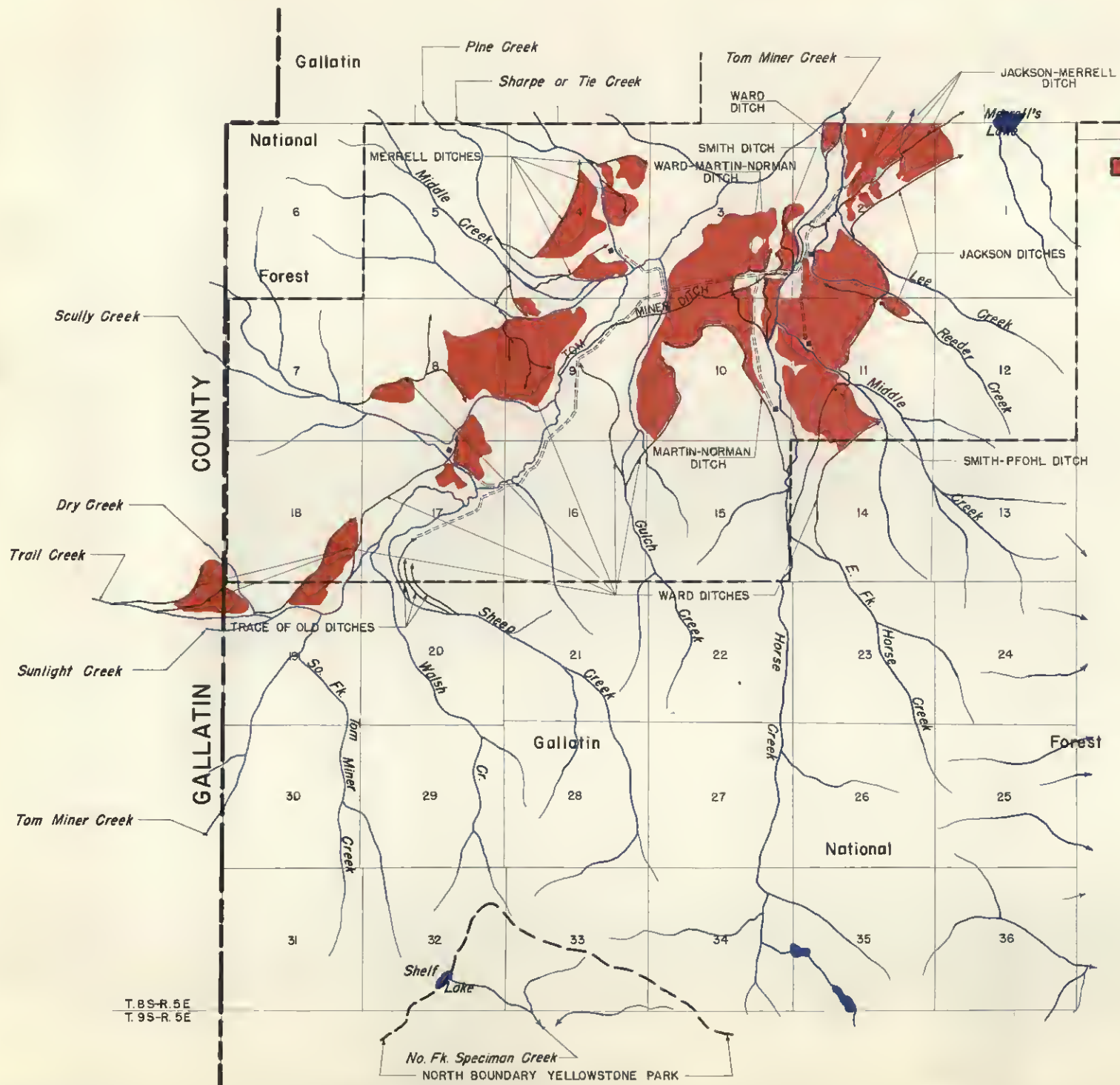
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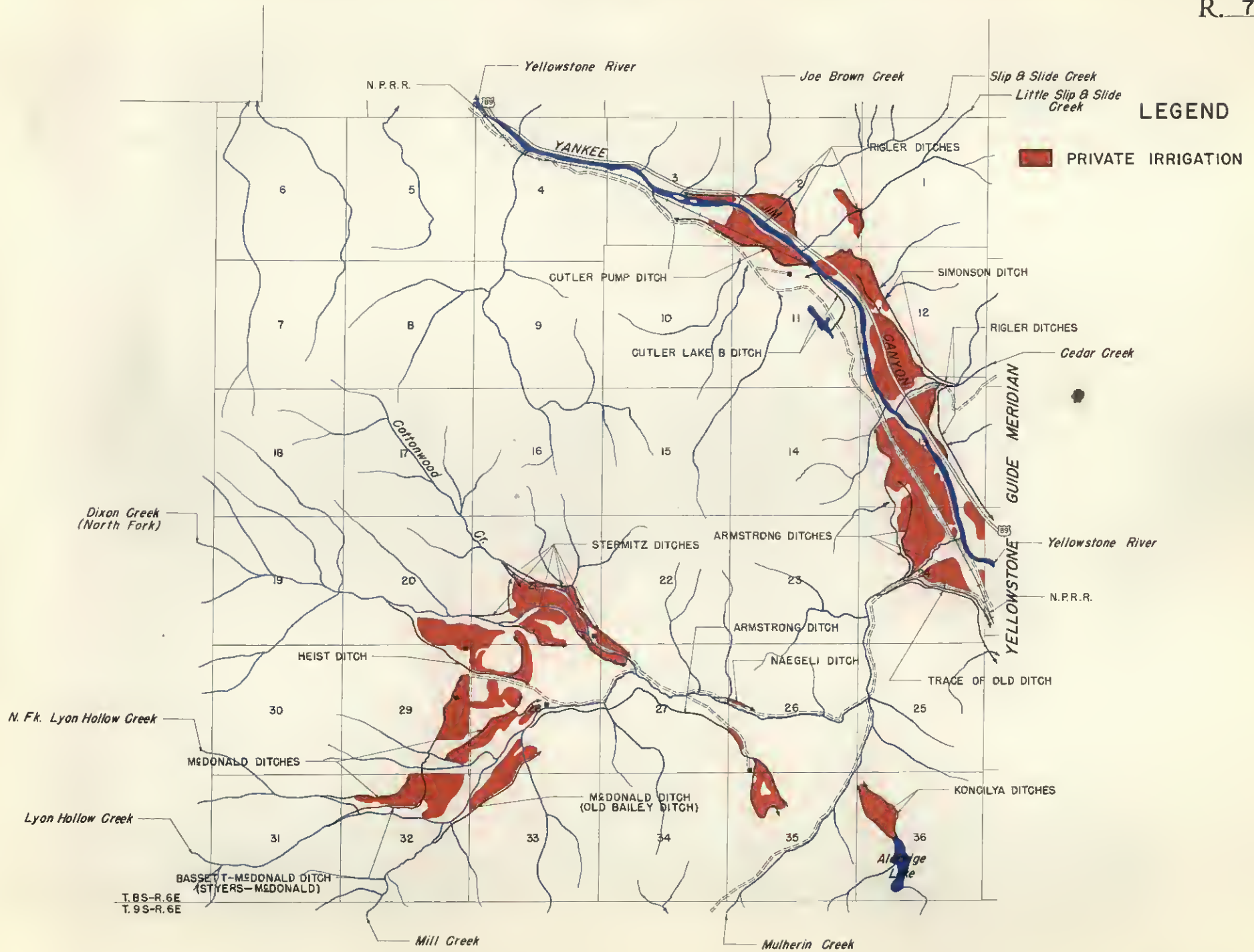
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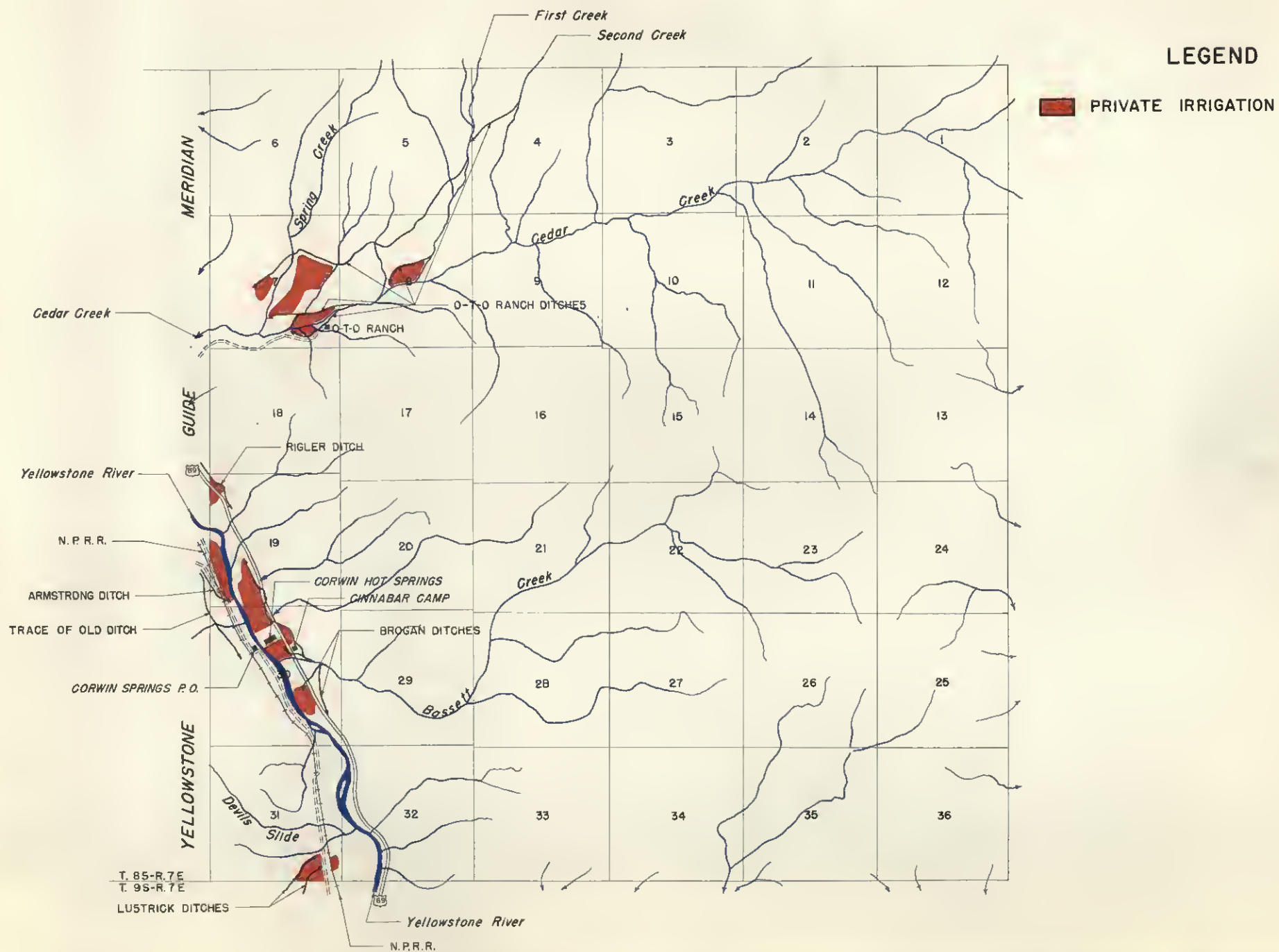
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R. 7 EAST









Township No. 9 SOUTH

Range No. 7 EAST

County PARK

T. 9 SOUTH

R. 7 EAST



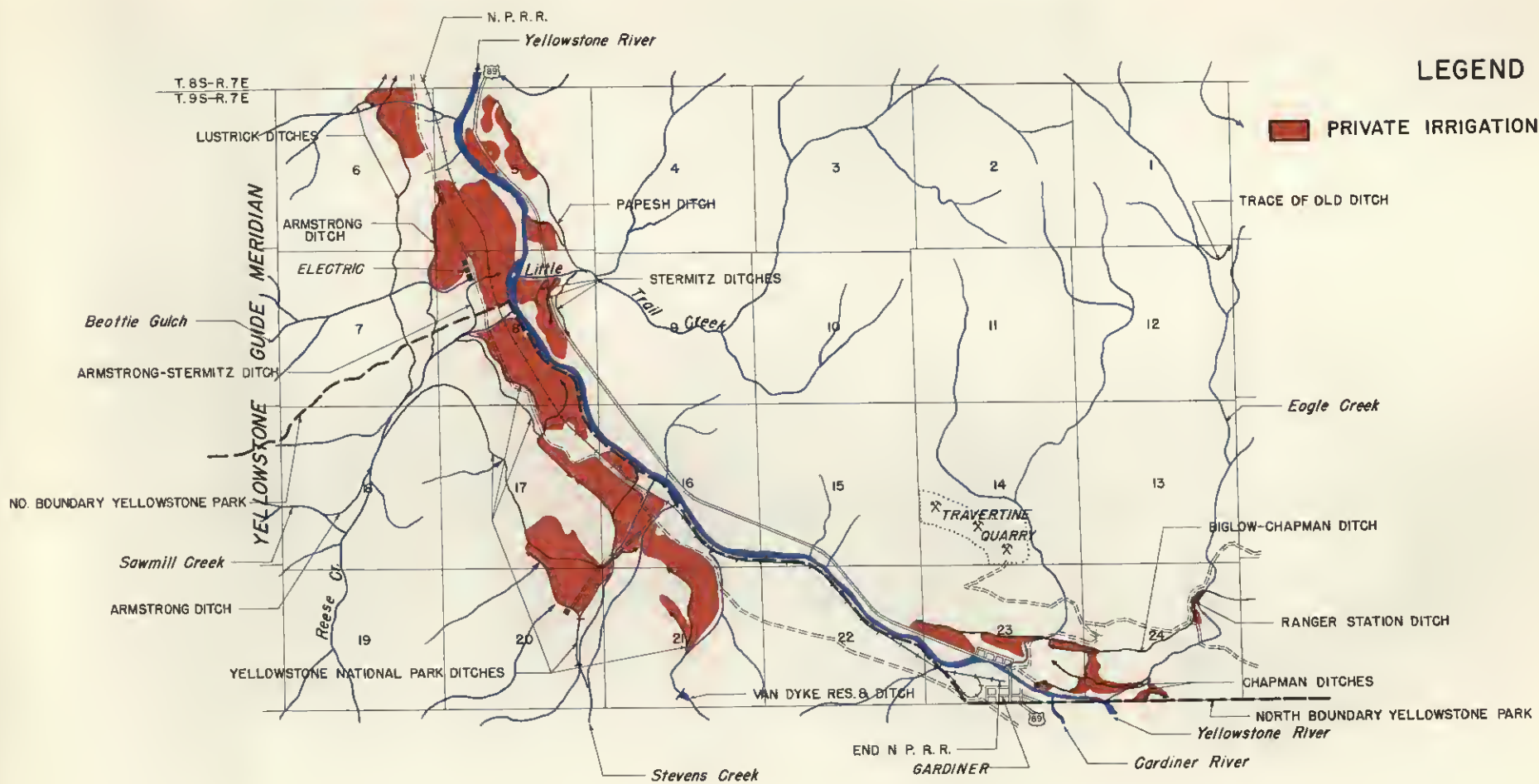
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Range No. 8 EAST

County PARK

T. 9 SOUTH

R. 8 EAST



Township No. 9 SOUTH

Range No. 9 EAST

County PARK

T. 9 SOUTH

R. 9 EAST

